AGENDA BOARD OF SUPERVISORS REGULAR MEETING December 12, 2023

- 1. 8:30 a.m. Meeting called to order, Board Room, County Administration Building.
- 2. Opening Prayer.
- 3. Pledge of Allegiance.
- 4. Quorum
- 5. Approval of Agenda (Action Item)
- 6. Approval of Disbursements. (Action Item)
- 7. Approval of Minutes (Action Item)
- 8. Presentations:
 - a. 8:40 a.m. Jessica Cromer, FC School Superintendent
 - b. 8:55 a.m. David Clarke, Virginia Department of Transportation
 - c. 9:15 a.m. Molly Roberts, Planning and Community Dev, Carillion Clinic
 - d. 9:30 a.m. Billy Newcomb, TRC Program Manager II (remote)
 - e. 10:00 a.m. Tabitha Hodge, Economic Development
 - i. Floyd C4 Winners
- 9. Constitutional Officer and Clerk of District Court:
 - a. 10:15 a.m.- Lisa Baker Commissioner of Revenue
 - b. 10:30 a.m. Nikki King, Floyd County Combined Court
- 10. Public Comments

11. Closed Session

a. § 2.2-3711 A.1 Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be permitted to be present during a closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student, and the student involved in the matter is present, provided the teacher makes a written request to be present to the presiding officer of the appropriate board. Nothing in this subdivision, however, shall be construed to authorize a closed meeting by a local governing body or an elected school board to discuss compensation matters that affect the membership of such body or board collectively. Personnel update and Prospective candidate

- a. § 2.2-3711 A.7 Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in an open meeting would adversely affect the negotiating or litigating posture of the public body. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.
- b. § 2.2-3711 A.8 Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring such counsel's provision of legal advice. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter. Emergency Management

12. New Business

- a. Re-Appointment of Economic Development Authority Board, 2 positions, 4-year term. (Action Item)
- b. Acceptance of Abstract Votes for the 2023 November General and Special Elections held on November 7, 2023, for District 7, House of Delegates (47th District), Clerk of Court, Commonwealth's Attorney, Sheriff, Commissioner of Revenue, Treasurer, Member Board of Supervisors (District A), Member of Board of Supervisors (District B), Member of Board of Supervisors (District D), Member School Board (District A), Member School Board (District D), Soil and Water Conservation Director Skyline District (Floyd County), Member Town Council (Floyd). (Action Item)
- c. Member Board of Supervisors (District A), Member of Board of Supervisors (District B), Member of Board of Supervisors (District D), (Action Item)

13. Presentation:

- a. Lydeana Martin, Economic Development
 - i. Comprehensive Plan
 - ii. Grants update:
 - 1. Current Grant Summary
 - 2. USEDA Grants
 - a. Strategic Plan
 - b. Commerce Center Phase 2 Road
 - iii. Governer's Housing Impact Award Technology

- 14. Old Business
 - a. ARPA review
 - b. Radio System (Action Item)
- 15. Board Time
- 16. County Administrator's Report
 - a. Public Health Update
 - b. Library Pavilion and fundraising
 - c. New Administration building update
 - d. Retreat January 18, 2024
 - e. Prospective County Development Property
 - f. Meeting with an incoming member of the board of elections, Paul Kitchen
 - g. Monuments meeting
 - h. Fire Fighter Dinner Officer Installation
 - i. Schedule Organizational Meeting January
 - j. Schedule Sub-Division ordinance work session
- 17. Correspondence
- 18. Adjournment.

^{*}All persons desiring to be heard shall be allowed to present written comments or oral testimony within reasonable time limits as determined by the Board of Supervisors. Citizens who desire to provide public comment in person are asked to sit in designated spots as directed by staff until the are invited to address the Board. The meeting will be streamed live via the Internet. Any Floyd County citizen wishing to speak by phone may call County Administration at 540-745-9300 by 4:00 p.m. on December 11, 2023, and provide their telephone number and express their desire to provide comment by phone. Citizens who desire to provide public comment by phone will be called during the meeting. Any Floyd citizen can also provide written comments before the meeting. Those comments will be provided to the Board of Supervisors for their review. The public is directed to call the County Administration office for detailed information.

| 11/28/2023 | LISTING | GOF INVOICES FOR 11/2//2 | 1023 11/2//2023 | | PAGE I |
|------------|---|--------------------------|--------------------------------|---------------|-------------------|
| FUND # - 0 | 001 | | | | |
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 011010 | ***BOARD OF SUPERVISORS*** | | | | |
| 3600 | ADVERTISING | | | | |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 400.00 |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 400.00 |
| 5530 | TRAVEL/CONVENTION/LODGING | | | ACCOUNT TOTAL | 800.00 * |
| 5550 | 1190 JERRY BOOTHE | NOV2023 | MILEAGE | | 160.48 |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 946.53 |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 946.53 |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 946.53 |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 946.53 |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 946.53 |
| | | | | ACCOUNT TOTAL | 4,893.13 * |
| | | | | MAJOR TOTAL | 5,693.13 ** |
| 012010 | ***COUNTY ADMINISTRATOR*** | | | | |
| 3320 | SERVICE CONTRACT | | | | |
| | 31730 NATIONAL BANK | JENNY T OCT23 | JAMF / POSTAGE | | 28.00 |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 19.99 |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 14.99 |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 119.95 |
| | 43096 U.S. BANK EQUIPMENT FINANC | 515335057 | ADMIN COPIER | ACCOUNT TOTAL | 70.60 253.53 * |
| 5210 | POSTAGE | | | | |
| | 31730 NATIONAL BANK | JENNY T OCT23 | JAMF / POSTAGE | | 23.31 |
| | 31730 NATIONAL BANK | JENNY T OCT23 | JAMF / POSTAGE | | 9.25 |
| | 43633 SYDNEY PRATT | 11202023 | REIMBURSE POSTAGE | | 8.56 |
| | | | | ACCOUNT TOTAL | 41.12 * |
| 6001 | OFFICE SUPPLIES | 51000 | | | 40.00 |
| | 10 VIRGINIA OFFICE SUPPLY | 51039 | FOLDERS | | 19.99 |
| | 10 VIRGINIA OFFICE SUPPLY 31730 NATIONAL BANK | 51733 LINDA M OCT23 | ENVELOPES LODGING/ADOBE/ETC | | 21.39 17.17 |
| | 31/30 NATIONAL BANK | DINDA M OC123 | HODGING/ADOBE/EIC | ACCOUNT TOTAL | 58.55 * |
| | | | | MAJOR TOTAL | 353.20 ** |
| 012090 | ***COMM OF THE REVENUE*** | | | | |
| | | | | | |
| 5810 | DUES | | | | |
| | 31730 NATIONAL BANK | LISA B OCT23 | SECT OF COMMONWEALTH | | 45.00 |
| | | | | ACCOUNT TOTAL | 45.00 * |
| | | | | MAJOR TOTAL | 45.00 ** |
| 012130 | ***TREASURER*** | | | | |
| 6001 | OFFICE SUPPLIES | | | | |
| | 31730 NATIONAL BANK | MISSY K OCT23 | PRINTER / PAPER ROLL | | 694.97 |
| | 31730 NATIONAL BANK | MISSY K OCT23 | PRINTER / PAPER ROLL | | 27.94 |
| | | | | ACCOUNT TOTAL | 722.91 * |
| | | | | MAJOR TOTAL | 722.91 ** |

FLOYD COUNTY BEFORE CHECKS

AP375H LISTING OF INVOICES FOR 11/27/2023 -- 11/27/2023 11/28/2023 PAGE 2 FUND # - 001

| MAJOR# | VENDOR VENDOR | | | |
|--------|--|----------------|---------------------|--------|
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | AMOUNT |
| 013010 | ***ELECTORAL BOARD AND OFFICERS*** | | | |
| 1101 | ELECTION TUDGES AND SLEDV | | | |
| 1101 | ELECTION JUDGES AND CLERK 1520 SHANNON ZEMAN | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 10820 JUDY BRITT | ELECTION 11723 | ELECTION WORKER | 142.88 |
| | 11780 MELINDA WALKER | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 27670 DANIEL AKERS | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 27940 ANDREA J GARLAND | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 34790 SUSAN MCCREA | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 37190 TERESA WRIGHT | ELECTION 11723 | ELECTION WORKER | 260.00 |
| | 38970 RICHARD PARRISH | ELECTION 11723 | ELECTION WORKER | 135.00 |
| | 38990 SUSANNE GLADDING | ELECTION 11723 | ELECTION WORKER | 158.34 |
| | 40920 MARIA NICHOLS | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 42280 TRACEY MATTSON | ELECTION 11723 | ELECTION WORKER | 154.41 |
| | 42676 PHYLLIS BUTTERWORTH | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 42716 KIMBERLY CHIAPETTO | ELECTION 11723 | ELECTION WORKER | 138.28 |
| | 42785 THEODORA CARTER | ELECTION 11723 | ELECTION WORKER | 270.00 |
| | 42787 DEBRA BRICKHOUSE | ELECTION 11723 | ELECTION WORKER | 136.97 |
| | 42788 PAUL BRICKHOUSE | ELECTION 11723 | ELECTION WORKER | 141.97 |
| | 42796 RHONDA T. VAUGHN | ELECTION 11723 | ELECTION FILING FEE | 30.00 |
| | 42806 CONNIE QUESENBERRY | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 42828 DEBORAH BAUM | ELECTION 11723 | ELECTION WORKER | 135.00 |
| | 42897 MARGARET AVELLAR | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 42899 JANE SHAW | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 42963 ELIZABETH WARRINER | ELECTION 11723 | ELECTION WORKER | 135.00 |
| | 43222 VIRGINIA NEUKIRCH | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43326 KELLY HIATT-THOMAS | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43328 PATRICIA SPINO | ELECTION 11723 | ELECTION WORKER | 135.00 |
| | 43329 CARRIE WALDRON | ELECTION 11723 | ELECTION WORKER | 166.86 |
| | 43332 MARJORIE HARRIS | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43333 JANE HELLMAN | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43334 ROBERT NEUKIRCH | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43335 CATHERINE BEAVER | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43338 MARY WEEKS | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43341 MARILYN FARAH | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43342 ANN FISHER | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43344 TERRI PHILPOT | ELECTION 11723 | ELECTION WORKER | 148.10 |
| | 43345 RODGER FOSTER | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43346 SHERRY FOSTER | ELECTION 11723 | ELECTION WORKER | 158.58 |
| | 43374 RALF OTTE | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43375 DWAYNE BOLT | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43377 JUDY FARMER | ELECTION 11723 | ELECTION WORKER | 135.00 |
| | 43495 JOSEPH BOWMAN | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43499 MARCIA WINTERS | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43500 KIMBERLY VIA | ELECTION 11723 | ELECTION WORKER | 143.28 |
| | 43502 CARL EDWARD THOMPSON | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43504 JOHN STEWART | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43505 JAMIE UMPENHOUR | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | 43506 ANN HINKLEY | ELECTION 11723 | ELECTION WORKER | 130.00 |
| | | | | |

| АР375Н | FLOYD COUNTY | BEFORE CHECKS |
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| 11/28/2023 | LISTING OF INVOICES FOR 11/27/2023 11/27/2023 | PAGE 3 |

| 11/28/2023 | 3 | LISTING | OF INVOICES FOR 11/2//2 | 023 11/2//2023 | | PAGE 3 | |
|------------|-----------|-----------------------------|-------------------------|---------------------|---------------|-------------|--|
| FUND # - 0 | 001 | | | | | | |
| MAJOR# | VENDOR | VENDOR | | | | | |
| ACCT# | NUMBER | NAME | INV# | DESCRIPTION | | AMOUNT | |
| | | ICTORIA BORIN | ELECTION 11723 | ELECTION WORKER | | 287.86 | |
| | | AUL KITCHEN | ELECTION 11723 | ELECTION WORKER | | 130.00 | |
| | | OBERT FOOTE | ELECTION 11723 | ELECTION WORKER | | 130.00 | |
| | | USAN GRAMLING | ELECTION 11723 | ELECTION WORKER | | 130.00 | |
| | | EBORAH MCBROOM | ELECTION 11723 | ELECTION WORKER | | 130.00 | |
| | 43569 J | ACQUES TRUDEL | ELECTION 11723 | ELECTION WORKER | | 130.00 | |
| | 43570 B | LAIR WATKINS | ELECTION 11723 | ELECTION WORKER | | 130.00 | |
| | 43619 J | OYCE M. DUDLEY-GRIFFIN | ELECTION 11723 | ELECTION WORKER | | 130.00 | |
| | 43630 K | ERRY WHITLOCK | ELECTION 11723 | ELECTION WORKER | | 130.00 | |
| | | | | | ACCOUNT TOTAL | 7,692.53 * | |
| 5410 | | EQUIPMENT RENTAL/DELIVERY | | | | | |
| | 31730 N | ATIONAL BANK | AMY I OCT23 | SUPPLIES/POSTAGE | | 50.42 | |
| Ì | | | | | ACCOUNT TOTAL | 50.42 * | |
| 5530 | | TRAVEL/EDUCATION/MEALS/LO | | | | | |
| | 31730 N | ATIONAL BANK | AMY I OCT23 | SUPPLIES/POSTAGE | | 81.78 | |
| | 31730 N | ATIONAL BANK | AMY I OCT23 | SUPPLIES/POSTAGE | | 110.30 | |
| | | | | | ACCOUNT TOTAL | 192.08 * | |
| | | | | | MAJOR TOTAL | 7,935.03 ** | |
| 013020 | ***REGIST | RAR*** | | | | | |
| 3600 | | ADMEDITICING | | | | | |
| 3000 | 21720 N | ADVERTISING ATIONAL BANK | AMM T OOM 22 | CUDDI TEC /DOCTACE | | 103.99- | |
| | 31/30 N | ATTONAL BANK | AMY I OCT23 | SUPPLIES/POSTAGE | ACCOUNT TOTAL | 103.99-* | |
| 5210 | | POSTAGE | | | | | |
| | 31730 N | ATIONAL BANK | AMY I OCT23 | SUPPLIES/POSTAGE | | 70.00 | |
| | | | | | ACCOUNT TOTAL | 70.00 * | |
| 5530 | | TRAVEL/EDUCATION/MEALS/LO | | | | | |
| | 23850 A | MY J. INGRAM | 11162023 | MILEAGE 11072023 | | 105.63 | |
| | | MY J. INGRAM | 11202023 | MILEAGE 11162023 | | 31.44 | |
| | | | | | ACCOUNT TOTAL | 137.07 * | |
| 5810 | | DUES/SUBSCRIPTIONS | | | | | |
| | 31730 N | ATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | | 23.99 | |
| | | | | | ACCOUNT TOTAL | 23.99 * | |
| | | | | | MAJOR TOTAL | 127.07 ** | |
| 021020 | ***GENERA | L DISTRICT COURT*** | | | | | |
| 1 | | | | | | | |
| 3320 | 400 | MAINTENANCE AND SERVICE C | 0001115 | gonz== | | 140.55 | |
| | 13390 X | EROX CORPORATION | 020114612 | COPIER LEASE | | 143.57 | |
| | | | | | ACCOUNT TOTAL | 143.57 * | |
| | | | | | MAJOR TOTAL | 143.57 ** | |
| 021060 | ***CLERK | OF CIRCUIT COURT*** | | | | | |
| 6001 | | OFFICE SUPPLIES | | | | | |
| -001 | 10 V | IRGINIA OFFICE SUPPLY | 51737 | TONER | | 287.98 | |
| | ±0 V | | | | ACCOUNT TOTAL | 287.98 * | |
| 6012 | | RECORD BOOKS | | | | _3,.,0 | |
| | 43635 iT | ENNIFER MARSHALL | 11202023 | PAINT CLERK OFFICES | | 1,750.00 | |
| | -5050 0 | | | | ACCOUNT TOTAL | 1,750.00 * | |
| | | | | | MAJOR TOTAL | 2,037.98 ** | |
| i | | | | | | , | |

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|--------|----------------------------------|-----------------|----------------------|---------------|-------------------|
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 022010 | ***COMMONWEALTH'S ATTORNEY*** | | | | |
| 5210 | POSTAGE | | | | |
| | 31730 NATIONAL BANK | ERIC B OCT23 | POSTAGE | | 17.10 |
| | | | | ACCOUNT TOTAL | 17.10 * |
| | | | | MAJOR TOTAL | 17.10 * |
| 031020 | ***SHERIFF*** | | | | |
| 3310 | REPAIRS & MAINTENANCE/AUT | | | | |
| | 22460 SPENCER'S BODY SHOP | 1866 | 19 FORD REPAIR | | 5,667.92 |
| | 31730 NATIONAL BANK | CODY B OCT23 | AUTO ZONE | | 5.15 |
| | 42832 FLOYD AUTO PARTS | 574656 | BATTERY/ANTIFREEZE | | 173.72 |
| | | | | ACCOUNT TOTAL | 5,846.79 * |
| 3320 | MAINTENANCE & SERVICE CON | | | | |
| I | 35570 U.S. BANK EQUIPMENT FINANC | 514829886 | COPIER LEASE | | 128.97 |
| | | | | ACCOUNT TOTAL | 128.97 * |
| 5530 | TRAVEL (MEALS & LODGING) | | | | |
| | 31730 NATIONAL BANK | M DEAN OCT23 | TRAVEL EXPENSE - CC | ACCOUNT MODAL | 107.16 |
| 5540 | TRAVEL (CONVENTION & EDUC | | | ACCOUNT TOTAL | 107.16 * |
| 3310 | 31730 NATIONAL BANK | CHAD H OCT23 | LODGING | | 103.88 |
| | 31730 NATIONAL BANK | CHAD H OCT23 | LODGING | | 113.96 |
| | 31730 NATIONAL BANK | CHAD H OCT23 | LODGING | | 200.01 |
| | 31730 NATIONAL BANK | ISAAC B OCT23 | FUEL/TRAVEL - CC | | 5.15 |
| | 31730 NATIONAL BANK | ISAAC B OCT23 | FUEL/TRAVEL - CC | | 46.00 |
| | 31730 NATIONAL BANK | NEWHOUSE OCT23 | FOOD EXPENSE | | 20.16 |
| | 31730 NATIONAL BANK | OSBORNE OCT23 | TRAVEL EXPENSES - CC | | 28.00 |
| | 31730 NATIONAL BANK | OSBORNE OCT23 | TRAVEL EXPENSES - CC | | 56.65 |
| | 31730 NATIONAL BANK | OSBORNE OCT23 | TRAVEL EXPENSES - CC | | 14.29 |
| | 31730 NATIONAL BANK | OSBORNE OCT23 | TRAVEL EXPENSES - CC | | 9.82 |
| | 31730 NATIONAL BANK | OSBORNE OCT23 | TRAVEL EXPENSES - CC | | 28.00 |
| | 31730 NATIONAL BANK | OSBORNE OCT23 | TRAVEL EXPENSES - CC | | 12.41 |
| | 31730 NATIONAL BANK | OSBORNE OCT23 | TRAVEL EXPENSES - CC | | 9.79 |
| | | | | ACCOUNT TOTAL | 648.12 * |
| 5844 | FRAUD REDUCTION FUNDS | | | | |
| | 31730 NATIONAL BANK | BOHNKE OCT23 | CLOTHING / HALLOWEEN | | 73.64 |
| | 31730 NATIONAL BANK | BRIAN C OCT23 | HALLOWEEN CANDY/PANT | | 53.87 |
| | 31730 NATIONAL BANK | BRIAN C OCT23 | HALLOWEEN CANDY/PANT | | 89.93 |
| | 31730 NATIONAL BANK | BRIAN C OCT23 | HALLOWEEN CANDY/PANT | | 29.45 |
| | 31730 NATIONAL BANK | BRIAN C OCT23 | HALLOWEEN CANDY/PANT | ACCOUNT TOTAL | 77.42 324.31 * |
| 6001 | OFFICE SUPPLIES | | | necount form | 321.31 |
| | 31730 NATIONAL BANK | TARA H OCT23 | USB | | 42.08 |
| | | | | ACCOUNT TOTAL | 42.08 * |
| 6008 | GAS, OIL, ETC. | | | | |
| | 11850 CLARK GAS & OIL | OCT23 FUEL SHRF | OCT FUEL SHERIFF | | 4,802.20 |
| | 31730 NATIONAL BANK | BREMAN OCT23 | FUEL / CLOTHING | | 22.15 |
| | 31730 NATIONAL BANK | T KING OCT23 | FUEL | | 64.64 |
| | | | | ACCOUNT TOTAL | 4,888.99 * |

| 11/28/2023 | LISTING | OF INVOICES FOR 11/2//2 | 2023 11/2//2023 | | PAGE 5 |
|------------|--|------------------------------|----------------------|---------------|-------------------|
| FUND # - (| 001 | | | | |
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 6010 | AMMO, HANDCUFFS | | | | |
| | 43611 GULF STATES DISTRIBUTORS I | 1455322-IN | 9MM AMMO | | 6,768.96 |
| | | | | ACCOUNT TOTAL | 6,768.96 * |
| 8103 | CAPITAL OUTLAY: RADIO EQUI | | | | |
| | 23590 KUSTOM SIGNALS INC | 607376 | CFG-E3 LIGHTS | | 2,885.70 |
| | | | | ACCOUNT TOTAL | 2,885.70 * |
| | | | | MAJOR TOTAL | 21,641.08 * |
| 033010 | ***CORRECTIONS & DETENTIONS*** | | | | |
| 6002 | PRISONERS FOOD | | | | |
| | 31730 NATIONAL BANK | ERIC T OCT23 | DRINKS FOR SEARCHERS | | 73.05 |
| | 43428 SLAUGHTERS SUPERMARKET | TRX5 11142023 | WATER/CLEANING SUPP | | 65.13 |
| | | | | ACCOUNT TOTAL | 138.18 * |
| 6011 | POLICE UNIFORMS | | | | |
| | 10550 GALLS, LLC | 026039274 | SABRE RED | | 157.50 |
| | 14610 TOWN POLICE SUPPLY | C-112239 | LOCKING SYSTEM | | 255.20 |
| | 14610 TOWN POLICE SUPPLY | 35827 | VEST/DUTY BELT SUPP | | 1,152.53 |
| | 31730 NATIONAL BANK | BOHNKE OCT23 | CLOTHING / HALLOWEEN | | 160.46 |
| | 31730 NATIONAL BANK | BREMAN OCT23 | FUEL / CLOTHING | | 60.54 |
| | 31730 NATIONAL BANK | BRIAN C OCT23 | HALLOWEEN CANDY/PANT | | 82.00 |
| | 31730 NATIONAL BANK 31730 NATIONAL BANK | CHAD H OCT23 CHAD H OCT23 | LODGING LODGING | | 144.06 141.22- |
| | 31/30 NATIONAL BANK | CHAD H OC123 | LODGING | ACCOUNT TOTAL | 1,871.07 * |
| | | | | MAJOR TOTAL | 2,009.25 * |
| | | | | | , |
| 034010 | ***BUILDING INSPECTIONS*** | | | | |
| 6001 | OFFICE SUPPLIES | | | | |
| | 43096 U.S. BANK EQUIPMENT FINANC | 515335057 | ADMIN COPIER | | 70.61 |
| | | | | ACCOUNT TOTAL | 70.61 * |
| | | | | MAJOR TOTAL | 70.61 * |
| 035010 | ***ANIMAL CONTROL*** | | | | |
| 033010 | ANIMAL CONTROL | | | | |
| 6002 | FOOD FOR POUND | | | | |
| | 43429 SLAUGHTERS SUPERMARKET | TRX318 102723 | DOG FOOD | | 60.16 |
| | | | | ACCOUNT TOTAL | 60.16 * |
| | | | | MAJOR TOTAL | 60.16 * |
| | | | | | |
| 035050 | ***EMERGENCY SERV/HAZARDOUS MAT*** | | | | |
| 5896 | AMERICAN RESCUE PLAN ACT | | | | |
| | 32370 TYLER TECHNOLOGIES INC | 045-444235 | MUNIS TRAINING | | 2,608.00 |
| | | | | ACCOUNT TOTAL | 2,608.00 * |
| | | | | MAJOR TOTAL | 2,608.00 * |
| | | | | | |
| 043020 | ***GENERAL PROPERTIES*** | | | | |
| 2212 | 22222 | | | | |
| 3310 | REPAIRS | 160674 | I ED I TOUTE | | 44.05 |
| | 29160 ELECTRICAL SUPPLY INC. | 169674 | LED LIGHTS | | 44.25 |
| | | | | | |

| FUND # - | 001 | | , _ , | | |
|----------|---|----------------|----------------------|---------------|------------------|
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| | 42902 JOHNSON CONTROLS | 1-131464957241 | BOILER REPAIR | | 1,027.60 |
| | 43634 STRIKEFORCE | 11172023 | LIBRARY PEST REMOVAL | | 250.00 |
| | 43634 STRIKEFORCE | 11212023 | LIBRARY PEST REMOVAL | | 250.00 |
| 6005 | TANAMADAN GUPPATA | | | ACCOUNT TOTAL | 1,571.85 * |
| 6005 | JANITORIAL SUPPLIES 290 CINTAS | 4175087178 | MOPS AND MATS | | 199.78 |
| | | | | ACCOUNT TOTAL | 199.78 * |
| | | | | MAJOR TOTAL | 1,771.63 ** |
| 071020 | ***FLOYD COUNTY RECREATION*** | | | | |
| 3000 | CONTRACTUAL SERVICES | | | | |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 15.99 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 60.00 |
| | 43632 ANDREW KOLARCIK | 11062023 | FOOTBALL OFFICIATING | | 150.00 |
| | | | | ACCOUNT TOTAL | 225.99 * |
| 3310 | REPAIRS AND MAINTENANCE | | | | |
| | 31730 NATIONAL BANK | PATRICK OCT23 | REC PARK SUPPLIES | | 5.00 |
| | | | | ACCOUNT TOTAL | 5.00 * |
| 3320 | MAINTENANCE CONTRACTS | | | | |
| | 31730 NATIONAL BANK | LINDA M OCT23 | LODGING/ADOBE/ETC | ACCOUNT TOTAL | 23.99 23.99 * |
| 5530 | TRAVEL-MEALS/LODGING/MILE | | | ACCOUNT TOTAL | 23.33 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 112.00 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 112.00 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 20.00 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 20.00 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 676.46 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 685.00 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 220.10 |
| | | | | ACCOUNT TOTAL | 1,845.56 * |
| 6001 | OFFICE SUPPLIES | | | | |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 8.69 |
| 6005 | TANTEODIAL GUDDI IDG | | | ACCOUNT TOTAL | 8.69 * |
| 6005 | JANITORIAL SUPPLIES 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 15.01 |
| | 31/30 NATIONAL BANK | JACOB A OC123 | TRAVEL/SUBSCPITIONS | ACCOUNT TOTAL | 15.01 * |
| 6009 | CONCESSIONS | | | ACCOUNT TOTAL | 13.01 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 7.95 |
| | 31730 NATIONAL BANK | JACOB A OCT23 | TRAVEL/SUBSCPITIONS | | 53.76 |
| | | | | ACCOUNT TOTAL | 61.71 * |
| 8000 | CAPITAL OUTLAY: EQUIPMENT | | | | |
| | 43523 FIRST WESTERN EQUIPMENT FI | 3372449 | LOAN PAYMENT | | 575.53 |
| | | | | ACCOUNT TOTAL | 575.53 * |
| | | | | MAJOR TOTAL | 2,761.48 ** |
| 081200 | ***COMMUNITY DEVELOPMENT*** | | | | |
| 5540 | TRAVEL | | | | |
| ı | 31730 NATIONAL BANK | T HODGE OCT23 | TRAVEL EXPENSES - CC | | 22.00 |
| | | | | | |

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|-------------|-------------|------------------------------|----------------|----------------------|---------------|------------|
| MAJOR# | VENDOR | VENDOR | | | | |
| ACCT# | NUMBER | NAME | INV# | DESCRIPTION | | AMOUNT |
| | 31730 | NATIONAL BANK | T HODGE OCT23 | TRAVEL EXPENSES - CC | | 24.00 |
| | 31730 | NATIONAL BANK | T HODGE OCT23 | TRAVEL EXPENSES - CC | | 268.90 |
| | 31730 | NATIONAL BANK | T HODGE OCT23 | TRAVEL EXPENSES - CC | | 20.00 |
| | | | | | ACCOUNT TOTAL | 334.90 * |
| 5656 | | ECONOMIC DEVELOPMENT/TOUR | | | | |
| | 31730 | NATIONAL BANK | LYDEANA OCT23 | SUBSCRIPTIONS/FOOD | | 40.36 |
| | | | | | ACCOUNT TOTAL | 40.36 * |
| 5810 | | DUES AND SUBSCRIPTIONS | | | | |
| | 31730 | NATIONAL BANK | LYDEANA OCT23 | SUBSCRIPTIONS/FOOD | | 13.00 |
| | 31730 | NATIONAL BANK | LYDEANA OCT23 | SUBSCRIPTIONS/FOOD | | 33.58 |
| | | | | | ACCOUNT TOTAL | 46.58 * |
| 6001 | | OFFICE SUPPLIES | | | | |
| | 43096 | U.S. BANK EQUIPMENT FINANC | 515335057 | ADMIN COPIER | | 70.61 |
| | | | | | ACCOUNT TOTAL | 70.61 * |
| | | | | | MAJOR TOTAL | 492.45 ** |
| | | | | | | |
| 081500 | * * * ECON(| OMIC DEVELOPMENT AUTHORITY** | | | | |
| 5530 | | TRAINING/TRAVEL | | | | |
| | 31730 | NATIONAL BANK | T HODGE OCT23 | TRAVEL EXPENSES - CC | | 75.00 |
| | | | | | ACCOUNT TOTAL | 75.00 * |
| 6089 | | EDA-DEV, MARKETING & PROM | | | | |
| | 31730 | NATIONAL BANK | LYDEANA OCT23 | SUBSCRIPTIONS/FOOD | | 4.53- |
| | | | | | ACCOUNT TOTAL | 4.53-* |
| | | | | | MAJOR TOTAL | 70.47 ** |
| 083010 | ***COOPI | ERATIVE EXTENSION PROGRAM*** | | | | |
| | | | | | | |
| 5510 | | 4-H TECHNICIAN MILEAGE | | | | |
| | 33120 | CINDY BECKNER | NOV23 MILEAGE | MILEAGE FOR NOV 2023 | | 39.96 |
| | | | | | ACCOUNT TOTAL | 39.96 * |
| | | | | | MAJOR TOTAL | 39.96 ** |
| | | | | | | |
| 403230 | ***EMER(| GENCY MEDICAL SERVICES*** | | | | |
| 3310 | | REPAIRS | | | | |
| | 31730 | NATIONAL BANK | DUSTIN T OCT23 | FRIDGE/SUPPLIES/TRAI | | 26.54 |
| | | | | | ACCOUNT TOTAL | 26.54 * |
| 5540 | | TRAINING | | | | |
| | 31730 | NATIONAL BANK | DUSTIN T OCT23 | FRIDGE/SUPPLIES/TRAI | | 124.55 |
| | | | | | ACCOUNT TOTAL | 124.55 * |
| 6004 | | MEDICAL AND LABORATORY SU | | | | |
| | 42837 | ARC3 GASES, INC. | 10360238 | OXYGEN | | 6.34 |
| | 42837 | ARC3 GASES, INC. | 10370776 | OXYGEN | | 78.86 |
| | 43177 | AMAZON CAPITAL SERVICES | 1HR6DCNK7V33 | MED SUPPLIES | | 215.67 |
| | | | | | ACCOUNT TOTAL | 300.87 * |
| 6008 | | GASOLINE | | | | |
| | 11850 | CLARK GAS & OIL | OCT23 FUEL EMS | OCT FUEL EMS | | 1,895.23 |
| | | | | | ACCOUNT TOTAL | 1,895.23 * |

| АР375Н | FLOYD COUNTY | BEFORE CHECKS | |
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| 11/28/2023 | LISTING OF INVOICES FOR 11/27/2023 11/27/2023 | PAGE 8 | |

| FUND ‡ | # - | 001 |
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| MAJOR# | VENDOR | VENDOR | | | | |
|--------|---------|--------------------------|----------------|----------------------|---------------|-------------|
| ACCT# | NUMBER | NAME | INV# | DESCRIPTION | | AMOUNT |
| 6014 | | OTHER OPERATING SUPPLIES | | | | |
| | 31730 N | NATIONAL BANK | DUSTIN T OCT23 | FRIDGE/SUPPLIES/TRAI | | 47.36 |
| | 31730 N | NATIONAL BANK | DUSTIN T OCT23 | FRIDGE/SUPPLIES/TRAI | | 863.49 |
| | 31730 N | NATIONAL BANK | DUSTIN T OCT23 | FRIDGE/SUPPLIES/TRAI | | 156.90- |
| | 31730 N | NATIONAL BANK | DUSTIN T OCT23 | FRIDGE/SUPPLIES/TRAI | | 892.94 |
| | 31730 N | NATIONAL BANK | DUSTIN T OCT23 | FRIDGE/SUPPLIES/TRAI | | 312.10 |
| | 43177 A | AMAZON CAPITAL SERVICES | 1HKXKPFJDGCF | HEPA FILTER | | 69.99 |
| | 43177 A | AMAZON CAPITAL SERVICES | 1R3P33TF4TP4 | WRISTBANDS/BANNER | | 183.95 |
| | | | | | ACCOUNT TOTAL | 2,212.93 * |
| | | | | | MAJOR TOTAL | 4,560.12 ** |
| | | | | | FUND TOTAL | 53.160.20 |

| MAJOR# | VENDOR VENDOR | | | | |
|--------|----------------------------------|----------------|-------------------|---------------|--------------|
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 042030 | **SOLID WASTE** | | | | |
| 3310 | REPAIRS AND MAINTENANCE | | | | |
| | 370 VIA'S TRUCK & TRACTOR REPA | 0029668 | 16 PETE REPAIR | | 600.00 |
| | | | | ACCOUNT TOTAL | 600.00 * |
| 3315 | REPAIR/PAINT GREENBOXES | | | | |
| | 42968 BENCHMARK BUILDING & CONST | 2466-003 | REPAIR GREENBOXES | | 3,000.00 |
| | | | | ACCOUNT TOTAL | 3,000.00 * |
| 6014 | OTHER OPERATIONAL SUPPLIE | | | | |
| | 290 CINTAS | 4173829780 | UNIFORMS | | 134.10 |
| | 290 CINTAS | 4174488985 | UNIFORMS | | 163.17 |
| | 31730 NATIONAL BANK | SHERRELL OCT23 | PAINT SPRAYER | | 631.93 |
| | 41840 SOSMETAL PRODUCTS INC | 1530287 | HEADLAMPS | | 256.19 |
| | | | | ACCOUNT TOTAL | 1,185.39 * |
| | | | | MAJOR TOTAL | 4,785.39 ** |
| 042040 | **RECYCLING** | | | | |
| 3400 | TIRE DISPOSAL TRANSPORTAT | | | | |
| | 43038 FRONTLINE LOGISTICS INC | LOAD 025572 | OUTGOING TIRES | | 5,360.10 |
| | 43038 FRONTLINE LOGISTICS INC | LOAD 25603 | OUTGOING TIRES | | 5,905.80 |
| | | | | ACCOUNT TOTAL | 11,265.90 * |
| | | | | MAJOR TOTAL | 11,265.90 ** |
| | | | | FUND TOTAL | 16,051.29 |
| | | | | | |

| АР375Н | FLOYD COUNTY | BEFORE CHECKS |
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| 11/28/2023 | LISTING OF INVOICES FOR 11/27/2023 11/27/2023 | PAGE 10 |

| FUND # - 1 | 40 | | | | | |
|------------|---------------------------|---------|---------------|--------------|---------------|-----------|
| MAJOR# | VENDOR VENDOR | | | | | |
| ACCT# | NUMBER NAME | | INV# | DESCRIPTION | | AMOUNT |
| 031400 | **E911** | | | | | |
| 3320 | MTN CONTRACTS/ALL | SYSTEMS | | | | |
| | 31730 NATIONAL BANK | | KEVIN S OCT23 | VERIZON | | 581.45 |
| | | | | | ACCOUNT TOTAL | 581.45 |
| 8116 | WIRELESS DATA BAS | E COSTS | | | | |
| | 43096 U.S. BANK EQUIPMENT | FINANC | 515335057 | ADMIN COPIER | | 70.61 |
| | | | | | ACCOUNT TOTAL | 70.61 |
| | | | | | MAJOR TOTAL | 652.06 |
| | | | | | FUND TOTAL | 652.06 |
| | | | | | TOTAL DUE | 69,863.55 |
| Approved a | t meeting of | | on | | | |
| Signed | | | | | | |
| | | Title | | Date | | |
| | | | | | | |
| _ | | Title | | Date | | |

Date

Title

| 12/08/2023 FUND # - 0 | | NG OF INVOICES FOR 12/12/2 | 2023 12/12/2023 | | PAGE I |
|--------------------------|---|----------------------------|----------------------|------------------|--------------------|
| | | | | | |
| MAJOR# | VENDOR VENDOR | TANTI | DEGGDIDETON | | AMOLINIE |
| ACCT# 011010 | NUMBER NAME ***BOARD OF SUPERVISORS*** | INV# | DESCRIPTION | | AMOUNT |
| 011010 | """BOARD OF SUPERVISORS""" | | | | |
| 2700 | WORKERS COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 77.60 |
| | | | | ACCOUNT TOTAL | 77.60 * |
| | | | | MAJOR TOTAL | 77.60 ** |
| 012010 | ***COUNTY ADMINISTRATOR*** | | | | |
| 2700 | WORKER'S COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 38.27 |
| | | | | ACCOUNT TOTAL | 38.27 * |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 50.00 |
| | | | | ACCOUNT TOTAL | 50.00 * |
| 6001 | OFFICE SUPPLIES | | | | |
| | 43394 MOUNTAIN SPRINGS WATER | 0424262 | ADMIN WATER | | 42.85 |
| | 43637 TYLER BUSINESS FORMS | 89094 | AP CHECKS & ENVELOPE | A CCOLDETT TOTAL | 1,606.37 |
| 8100 | Bank Bldg Purchase/Renova | | | ACCOUNT TOTAL | 1,649.22 * |
| 0100 | 450 WILLS RIDGE SUPPLY INC. | к09557 | FLAT PHIL WOOD SCREW | | 6.02 |
| | 450 WILLS RIDGE SUPPLY INC. | 608369 | SAND PAPER/PLANE/ECT | | 60.19 |
| | 450 WILLS RIDGE SUPPLY INC. | 608411 | PAINT PADDLE/MIN SPI | | 5.05 |
| | 450 WILLS RIDGE SUPPLY INC. | 608817 | HEAT LAMP/GLUE/SANDP | | 18.28 |
| | 450 WILLS RIDGE SUPPLY INC. | 609152 | CEILING TILE/RAZORS | | 98.73 |
| | 1270 C.W. HARMAN & SON | 398650 | CLEANING SUPPLIES | | 9.98 |
| | 43636 STERLING PAINTERS | 1025 | PAINT NEW ADMIN BLD | | 9,757.37 |
| | | | | ACCOUNT TOTAL | 9,955.62 * |
| 8109 | VEHICLE SUV, 4-WHEEL DRIV | | | | |
| | 43002 ENTERPRISE FM TRUST | 585117-120623 | LEASED VEHICLES | | 777.69 |
| | | | | ACCOUNT TOTAL | 777.69 * |
| | | | | MAJOR TOTAL | 12,470.80 ** |
| 012090 | ***COMM OF THE REVENUE*** | | | | |
| 2700 | WORKER'S COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 32.80 |
| | | | | ACCOUNT TOTAL | 32.80 * |
| 3320 | MAINTENANCE, SERVICE AND | | | | |
| | 43453 ROBERT J YOUNG COMPANY | INV6662898 | COPIER LEASE | | 94.26 |
| | | | | ACCOUNT TOTAL | 94.26 * |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | A COOLDING TOTAL | 22.46 |
| | | | | ACCOUNT TOTAL | 22.46 * |
| 5899 | LAND USE | | | | |
| 5899 | LAND USE 16730 TAYLOR OFFICE SUPPLY, INC | 133049 | RENTAL REG FORMS | | 159.00 |
| 5899 | | 133049 | RENTAL REG FORMS | ACCOUNT TOTAL | 159.00 159.00 * |

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| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 012130 | ***TREASURER*** | | | | |
| 2700 | WORKER'S COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 26.63 |
| 5230 | TEL EDIONE | | | ACCOUNT TOTAL | 26.63 * |
| 5230 | TELEPHONE 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 48.34 |
| | TO CITIZENO TELEFINONE COOFERA | 10003070301 | | ACCOUNT TOTAL | 48.34 * |
| 6001 | OFFICE SUPPLIES | | | | |
| | 10 VIRGINIA OFFICE SUPPLY | 51044 | WALL CLOCK | | 43.99 |
| | 10 VIRGINIA OFFICE SUPPLY | 51763 | CALCULATOR/BANDS | | 231.26 |
| | 10 VIRGINIA OFFICE SUPPLY | 51765 | FOLDERS | | 39.18 |
| | 10 VIRGINIA OFFICE SUPPLY | 51776 | HIGHLIGHTERS | | 6.23 |
| | 10 VIRGINIA OFFICE SUPPLY | 51798 | HIGHLIGHTERS | | 18.69 |
| | 16730 TAYLOR OFFICE SUPPLY, INC | 133097 | TONER | | 191.44 |
| | | | | ACCOUNT TOTAL | 530.79 * |
| | | | | MAJOR TOTAL | 605.76 * |
| 013010 | ***ELECTORAL BOARD AND OFFICERS*** | | | | |
| 1101 | ELECTION JUDGES AND CLERK | | | | |
| | 43628 MASON DESKINS | ELECT 110723 | ELECTION WORKER | | 130.00 |
| | 43629 GARRETT WEAVER | ELECT 1172023 | ELECTION WORKER | | 130.00 |
| | | | | ACCOUNT TOTAL | 260.00 * |
| 2700 | WORKER'S COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | A COCCUMENT THORNA | 43.73 |
| 5230 | TELEPHONE | | | ACCOUNT TOTAL | 43.73 * |
| 3230 | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 8.63 |
| | 10 01110210 122211010 00012101 | 10003070301 | | ACCOUNT TOTAL | 8.63 * |
| | | | | MAJOR TOTAL | 312.36 * |
| 013020 | ***REGISTRAR*** | | | | |
| 1102 | REGISTRAR PART TIME EMPLO | | | | |
| 1102 | 43628 MASON DESKINS | NOV 2023 | PART TIME WORK | | 12.00 |
| | 43628 MASON DESKINS | OCT 2023 | PART TIME WORK | | 12.00 |
| | 43629 GARRETT WEAVER | NOV2023 | PART TIME PAY | | 12.00 |
| | 43629 GARRETT WEAVER | OCT2023 | PART TIME WORK | | 12.00 |
| | | | | ACCOUNT TOTAL | 48.00 * |
| 2700 | | | | | |
| 2700 | WORKER'S COMPENSATION | | | | |
| 2700 | WORKER'S COMPENSATION 41320 VACORP | 106634 | LODA & WORK COMP | | 21.87 |
| | 41320 VACORP | 106634 | LODA & WORK COMP | ACCOUNT TOTAL | |
| 5230 | 41320 VACORP TELEPHONE | | LODA & WORK COMP | ACCOUNT TOTAL | 21.87 * |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 21.87 * 17.25 |
| | 41320 VACORP TELEPHONE | | LODA & WORK COMP | ACCOUNT TOTAL | 21.87 * 17.25 |
| 5230 | 41320 VACORP TELEPHONE 40 CITIZENS TELEPHONE COOPERA | | LODA & WORK COMP COPIER LEASE | | 21.87 * 17.25 |
| 5230 | 41320 VACORP TELEPHONE 40 CITIZENS TELEPHONE COOPERA OFFICE SUPPLIES | 10003070561 | | | 21.87 * 17.25 17.25 * |

| I2/08/2023 FUND # - 0 | | | | | |
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| 1 0112 | | | | | |
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 021010 | ***CIRCUIT COURT*** | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 8.63 |
| | | | | ACCOUNT TOTAL | 8.63 * |
| | | | | MAJOR TOTAL | 8.63 ** |
| 021020 | ***GENERAL DISTRICT COURT*** | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 48.34 |
| | | | | ACCOUNT TOTAL | 48.34 * |
| | | | | MAJOR TOTAL | 48.34 ** |
| 021030 | ***MAGISTRATE*** | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 39.71 |
| | | | | ACCOUNT TOTAL | 39.71 * |
| | | | | MAJOR TOTAL | 39.71 ** |
| 021050 | ***JUVENILE & DOMESTIC COURT*** | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 8.63 |
| | | | | ACCOUNT TOTAL | 8.63 * |
| | | | | MAJOR TOTAL | 8.63 ** |
| 021060 | ***CLERK OF CIRCUIT COURT*** | | | | |
| 2700 | WORKERS COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 38.27 |
| | | | | ACCOUNT TOTAL | 38.27 * |
| 3320 | MAINTENANCE & SERVICE CON | | | | 445 54 |
| | 43415 XEROX CORPORATION | 020191121 | COPIER LEASE | A COCIDITE MORA I | 115.71 |
| 5230 | TELEPHONE | | | ACCOUNT TOTAL | 115.71 * |
| 3230 | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 22.46 |
| | | | | ACCOUNT TOTAL | 22.46 * |
| 6001 | OFFICE SUPPLIES | | | | |
| | 10 VIRGINIA OFFICE SUPPLY | 51800 | TAPE CARTRIDGE | | 38.70 |
| | 10 VIRGINIA OFFICE SUPPLY | 51821 | FOLDERS | | 20.49 |
| | 16730 TAYLOR OFFICE SUPPLY, INC | 133096 | OFFICE SUPPLIES | | 256.43 |
| | 16730 TAYLOR OFFICE SUPPLY, INC | 133096.1 | HOLE PUNCH | ACCOUNT TOTAL | 8.29 323.91 * |
| | RECORD BOOKS | | | | |
| 6012 | | | | | 12,190.00 |
| 6012 | 42748 KOFILE TECHNOLOGIES | INV-KT-013332 | PRESERVE LANDBOOKS | | |
| 6012 | 42748 KOFILE TECHNOLOGIES | INV-KT-013332 | PRESERVE LANDBOOKS | ACCOUNT TOTAL MAJOR TOTAL | 12,190.00 * 12,190.00 * 12,690.35 ** |

| AP375H | FLOYD COUNTY | BEFORE CHECKS |
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| 12/08/2023 | LISTING OF INVOICES FOR 12/12/2023 12/12/2023 | PAGE 4 |
| FUND # - 001 | | |

| AJOR# | VENDOR | VENDOR | | | | |
|----------|----------|----------------------------|---------------|---------------------|------------------|--------------------|
| ACCT# | NUMBER | NAME | INV# | DESCRIPTION | | AMOUNT |
| 22010 | ***COMMO | NWEALTH'S ATTORNEY*** | | | | |
| 2700 | | WORKERS COMPENSATION | | | | |
| | 41320 | VACORP | 106634 | LODA & WORK COMP | | 43.73 |
| | | | | | ACCOUNT TOTAL | 43.73 * |
| 3320 | | MAINTENANCE CONTRACTS | | | | |
| | 38920 | VIRGINIA BUSINESS SYSTEMS | 35329711 | COPIER LEASE | | 56.35 |
| | | | | | ACCOUNT TOTAL | 56.35 * |
| 5230 | | TELEPHONE | | | | |
| | 40 (| CITIZENS TELEPHONE COOPERA | 10003070561 | | | 93.49 |
| | 40 (| CITIZENS TELEPHONE COOPERA | 10003070561 | | | 9.95 |
| | | | | | ACCOUNT TOTAL | 103.44 * |
| | | | | | MAJOR TOTAL | 203.52 ** |
| 31020 | ***SHERI | ₽₽₩₩ | | | | |
| JI 0 Z 0 | SHERT | r r | | | | |
| 2700 | | WORKERS COMPENSATION | | | | |
| | 41320 | VACORP | 106634 | LODA & WORK COMP | | 6,013.98 |
| | | | | | ACCOUNT TOTAL | 6,013.98 * |
| 3310 | | REPAIRS & MAINTENANCE/AUT | | | | |
| | | FINN & FENWICK CLEANING SE | 1684 | CLEAN SHERIFF & REC | | 340.00 |
| | 42832 | FLOYD AUTO PARTS | 575431 | 24IN EXACTFIT BEAM | | 31.18 |
| | | B & S AUTOMOTIVE SERVICE | 0053216 | 21 FORD REPAIR | | 20.00 |
| | | B & S AUTOMOTIVE SERVICE | 0053235 | 20 DODGE REPAIR | | 23.53 |
| | | B & S AUTOMOTIVE SERVICE | 0053361 | 19 FORD REPAIR | | 228.44 |
| | | B & S AUTOMOTIVE SERVICE | 0053379 | 13 FORD REPAIR | | 677.60 |
| | | B & S AUTOMOTIVE SERVICE | 0053437 | 14 FORD REPAIR | | 112.35 |
| | | B & S AUTOMOTIVE SERVICE | 0053499 | 21 DODGE REPAIR | | 42.57 |
| | 42909 | BUFFALO MOUNTAIN AUTO REPA | 16768 | 18 FORD F150 REPAIR | | 535.69 |
| | | | | | ACCOUNT TOTAL | 2,011.36 * |
| 3320 | | MAINTENANCE & SERVICE CON | | | | |
| | 42744 | RICOH USA, INC | 38724933 | COPIER LEASES | | 188.27 |
| E000 | | EEL EDWONE | | | ACCOUNT TOTAL | 188.27 * |
| 5230 | | TELEPHONE | 100000000 | | | 445 55 |
| | | CITIZENS TELEPHONE COOPERA | 10003070561 | der i puoved | | 445.75 |
| | ∠85U1 ' | VERIZON WIRELESS | 9949929965 | CELL PHONES | A COOLINIE TOTAL | 242.48 |
| EOFO | | TIME OF DIMEN COVERAGE | | | ACCOUNT TOTAL | 688.23 * |
| 5852 | /1220 T | LINE OF DUTY COVERAGE | 106624 | TODA C MODE COMP | | 1 005 01 |
| | 41320 | VACURP | 106634 | LODA & WORK COMP | ACCOUNT TOTAL | 1,925.91 |
| 8104 | | CAPITAL OUTLAY:LIBRARY CR | | | ACCOUNT TOTAL | 1,925.91 * |
| 0104 | 308KN 1 | WORDSPRINT | 203190 | WARRENT JACKETS | | 706.72 |
| | | MIDLOTHIAN BUSINESS FORMS | 2598 | 40 BOOKS VA SUMMONS | | 429.05 |
| | #4310 I | TOTOTITIAN DUSTNESS FORMS | 2370 | SNOWING AV CAOOD OF | ACCOUNT TOTAL | 1,135.77 * |
| 8105 | | CAPITAL OUTLAY:MOTOR VEHI | | | ACCOUNT TOTAL | 1,133.11 ^ |
| 0100 | 43002 | ENTERPRISE FM TRUST | 585117-120623 | LEASED VEHICLES | | 8,686.38 |
| | | ENTERPRISE FM TRUST | 585117-120623 | LEASED VEHICLES | | 940.20 |
| | 15002 | LILLING IN INOUT | 30311/ 120023 | THE VEHICLES | ACCOUNT TOTAL | 9,626.58 * |
| | | CAPITAL OUTLAY:TIRES | | | 110000111 101711 | 5,020.50 |
| 8127 | | | | | | |
| 8127 | 42841 | B & S AUTOMOTIVE SERVICE | 0053212 | 18 FORD REPAIR | | 956.00 |
| 8127 | 42841 | B & S AUTOMOTIVE SERVICE | 0053212 | 18 FORD REPAIR | ACCOUNT TOTAL | 956.00 956.00 * |

| 12/08/2023 FUND # - (| | OF INVOICES FOR 12/12/ | /2023 12/12/2023 | | PAGE 5 |
|--------------------------|--|------------------------|-----------------------------|-----------------|--------------------------|
| FUND # - (| 701 | | | | |
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# 032040 | NUMBER NAME ***FORESTRY SERVICE*** | INV# | DESCRIPTION | | AMOUNT |
| 032040 | FORESTRI SERVICE | | | | |
| 5640 | FOREST & FIRE PROTECTION | | | | |
| | 2120 VIRGINIA DEPARTMENT OF FOR | 20183326 | FIRE SUPPRESSION | ACCOUNT TOTAL | 11,106.18 11,106.18 * |
| | | | | MAJOR TOTAL | 11,106.18 ** |
| | | | | | |
| 033010 | ***CORRECTIONS & DETENTIONS*** | | | | |
| 2700 | WORKERS COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 426.78 |
| 6011 | DOLLGE INTEODMG | | | ACCOUNT TOTAL | 426.78 * |
| 6011 | POLICE UNIFORMS 43074 RANDY MORRIS | REIMB | BOOTS FROM AMAZON | | 120.04 |
| | 43631 FLOCK GROUP INC | INV-26557 | CAMERAS | | 12,600.00 |
| | | | | ACCOUNT TOTAL | 12,720.04 * |
| | | | | MAJOR TOTAL | 13,146.82 ** |
| 034010 | ***BUILDING INSPECTIONS*** | | | | |
| | 2022210 21022010 | | | | |
| 2700 | WORKERS COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | ACCOUNT TOTAL | 248.67 248.67 * |
| 5230 | TELEPHONE | | | TICCOONT TOTTIE | 210.07 |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 17.25 |
| | | | | ACCOUNT TOTAL | 17.25 * |
| 6001 | OFFICE SUPPLIES | 122100 | D1DDD 61.TD6 | | 0.00 |
| | 16730 TAYLOR OFFICE SUPPLY, INC 19540 QUILL LLC | 133192 35663482 | PAPER CLIPS THERMAL POUCHES | | 2.82 32.99 |
| | 19340 GOIDT DIC | 33003402 | IREMMAL POUCHES | ACCOUNT TOTAL | 35.81 * |
| 6008 | GAS, OIL, ETC. | | | | |
| | 70 CLARK GAS AND OIL CO. | 273768 | REGULAR GAS | | 374.84 |
| | | | | ACCOUNT TOTAL | 374.84 * |
| | | | | MAJOR TOTAL | 676.57 ** |
| 035010 | ***ANIMAL CONTROL*** | | | | |
| 2700 | WORKERS COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 585.52 |
| | | | | ACCOUNT TOTAL | 585.52 * |
| 5230 | TELEPHONE | 4.000.000.000.00 | | | 00.71 |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | ACCOUNT TOTAL | 39.71 39.71 * |
| 5825 | VETERINARY SERVICES | | | TICCOONT TOTTIE | 33.71 |
| | 27830 BLUE RIDGE VETERINARY HOSP | 33846 | VET SERVICES | | 115.50 |
| | 27830 BLUE RIDGE VETERINARY HOSP | 34161 | VET SERVICES | | 103.60 |
| | 27830 BLUE RIDGE VETERINARY HOSP | 34903 | VET SERVICES | | 77.00 |
| E0E0 | I THE OF DUMY COURDAGE | | | ACCOUNT TOTAL | 296.10 * |
| 5852 | LINE OF DUTY COVERAGE 41320 VACORP | 106634 | LODA & WORK COMP | | 142.66 |
| Ì | | | | ACCOUNT TOTAL | 142.66 * |
| | | | | ACCOUNT TOTAL | 142 |

| PAGE 6 |
|------------------------|
| |
| |
| AMOUNT |
| |
| 1.37 |
| 401.34 |
| TAL 402.71 * |
| TAL 1,466.70 * |
| |
| |
| 20.00 |
| TAL 20.00 * |
| OTAL 20.00 * |
| |
| |
| 109.34 |
| OTAL 109.34 * |
| 8.63 |
| OTAL 8.63 * |
| |
| 267.89 TAL 267.89 * |
| 71ALI 207.09 |
| 14.07 |
| 68.75 |
| TAL 82.82 * |
| OTAL 468.68 * |
| |
| |
| 3,375.00 |
| TAL 3,375.00 * |
| |
| 119.92 TAL 119.92 * |
| 11111 |
| 15.36 |
| 13.48 |
| 13.49 |
| 16.88 |
| 46.66 |
| 40.99 |
| 232.50 |
| 326.00 |
| 277.62 |
| 678.00 |
| TAL 1,660.98 * |
| r.C |

| MAJOR# | VENDOR | VENDOR | | | | |
|--------|--------------|------------------------------|-----------------|----------------------|----------------|------------------------|
| ACCT# | NUMBER | NAME | INV# | DESCRIPTION | | AMOUNT |
| 3320 | | MAINTENANCE & SERVICE CON | | | | |
| | 28150 | ELEVATING EQUIPMENT | 52494 | ELEVATOR INSPECTIONS | | 1,190.00 |
| | | | | | ACCOUNT TOTAL | 1,190.00 * |
| 5110 | | ELECTRICAL SERVICE | | | | |
| | | APPALACHIAN POWER | 2510490119NOV23 | ADMIN OUTSIDE LIGHT | | 13.23 |
| | | APPALACHIAN POWER | 2605385216NOV23 | JACKSONVILLE CT | | 2,337.06 |
| | | APPALACHIAN POWER | 2657490104NOV23 | LIBRARY | | 1,856.65 |
| | | APPALACHIAN POWER | 2728787603NOV23 | CBURG PIKE | | 18.91 |
| | | APPALACHIAN POWER | 2731990103NOV23 | NEWTOWN ROAD | | 19.31 |
| | | APPALACHIAN POWER | 2766690107NOV23 | COURTHOUSE | | 3,654.39 |
| | | APPALACHIAN POWER | 2820490114NOV23 | WORK CENTER | | 429.03 |
| | | APPALACHIAN POWER | 2907975805NOV23 | FOX STREET | | 242.71 |
| | 420 | APPALACHIAN POWER | 2915385211NOV23 | 120 W OXFORD | ACCOLINE MOMAI | 1,123.80 9,695.09 * |
| 5130 | | WATER AND SEWER | | | ACCOUNT TOTAL | 9,695.09 ^ |
| 3130 | 11890 | FLOYD-FLOYD COUNTY PSA | 1010 DEC23 | COURTHOUSE | | 139.09 |
| | | FLOYD-FLOYD COUNTY PSA | 1010 DEC23 | JAIL | | 173.47 |
| | | FLOYD-FLOYD COUNTY PSA | 1160 DEC23 | 120 W OXFORD | | 207.85 |
| | | FLOYD-FLOYD COUNTY PSA | 1205 DEC23 | FOX STREET | | 127.25 |
| | | FLOYD-FLOYD COUNTY PSA | 3431 DEC23 | LIBRARY | | 139.09 |
| | | | | | ACCOUNT TOTAL | 786.75 * |
| 5230 | | TELEPHONE | | | | |
| | 40 | CITIZENS TELEPHONE COOPERA | 10003070561 | | | 8.63 |
| | 40 | CITIZENS TELEPHONE COOPERA | 10003070561 | | | 43.76 |
| | | | | | ACCOUNT TOTAL | 52.39 * |
| 6005 | | JANITORIAL SUPPLIES | | | | |
| | 90 | DIAMOND PAPER CO., INC. | 324709-1 | TOWEL DISPENSERS 2 | | 51.74 |
| | | | | | ACCOUNT TOTAL | 51.74 * |
| 6008 | | GAS AND OIL | | | | |
| | 70 | CLARK GAS AND OIL CO. | 266216 | REGULAR GAS | | 115.85 |
| | 70 | CLARK GAS AND OIL CO. | 273427 | PROPANE | | 45.48 |
| | | | | | ACCOUNT TOTAL | 161.33 * |
| 9140 | | DEBT SERVICE: CARTER 2015 | | | | |
| | 4230 | CARTER BANK & TRUST | DEC2023 | LOAN 21741 | | 16,063.20 |
| | | | | | ACCOUNT TOTAL | 16,063.20 * |
| | | | | | MAJOR TOTAL | 33,156.40 ** |
| 071000 | ******* | D. COLDIEN, DECEDENT ON 4.4. | | | | |
| 071020 | * * * F.LOY1 | D COUNTY RECREATION*** | | | | |
| 2700 | | WORKERS COMPENSATION INSU | | | | |
| 2700 | 41220 | VACORP | 106634 | LODA & WORK COMP | | 74.07 |
| | 41320 | VACORP | 100034 | LODA & WORK COMP | ACCOUNT TOTAL | 74.07 |
| 3000 | | CONTRACTUAL SERVICES | | | ACCOUNT TOTAL | 74.07 |
| 3000 | 17100 | FINN & FENWICK CLEANING SE | 1684 | CLEAN SHERIFF & REC | | 700.00 |
| | 43071 | | 38145 | BACKGROUND CHECKS | | 20.50 |
| | 43071 | | 40108 | BACKGROUND CHECKS | | 246.00 |
| | | JAMES L. HENRY JR | 12012023 | MMA CLASSES | | 1,152.00 |
| | | | | | ACCOUNT TOTAL | 2,118.50 * |
| 3330 | | FIELD MAINTENANCE & IMPRO | | | | • |
| | 43105 | ROCK HAVEN TURF SPECIALTIE | 1333 | FERTILIZE/AEROVATE | | 2,902.50 |
| | | | | | ACCOUNT TOTAL | 2,902.50 * |
| | | | | | | |

| 12/08/2023 | LISTING | OF INVOICES FOR 12/12/20 | 123 12/12/2023 | | PAGE 8 |
|------------|---|--------------------------|----------------------|---------------|--------------|
| FUND # - (| 001 | | | | |
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 5110 | ELECTRICAL SERVICE | | | | |
| | 420 APPALACHIAN POWER | 2244555203NOV23 | PARK DRIVE | | 294.11 |
| | | | | ACCOUNT TOTAL | 294.11 * |
| 5230 | TELEPHONE | | | | |
| i | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 157.52 |
| 6001 | OPETOR GUIDDI TRO | | | ACCOUNT TOTAL | 157.52 * |
| 6001 | OFFICE SUPPLIES 43394 MOUNTAIN SPRINGS WATER | 0424263 | PARKS & REC WATER | | 42.85 |
| | 13394 MOUNTAIN SERINGS WATER | 0121203 | PARKS & REC WATER | ACCOUNT TOTAL | 42.85 * |
| 6008 | GAS AND OIL | | | ACCOUNT TOTAL | 12.03 |
| 0000 | 70 CLARK GAS AND OIL CO. | 266216 | REGULAR GAS | | 56.39 |
| | | | | ACCOUNT TOTAL | 56.39 * |
| | | | | MAJOR TOTAL | 5,645.94 ** |
| | | | | | |
| 073010 | ***LIBRARY ADMINISTRATION*** | | | | |
| 2700 | WORKERS COMPENSATION INSU | | | | |
| 2700 | 41320 VACORP | 106634 | LODA & WORK COMP | | 38.27 |
| | 11320 VIRGINI | 100031 | Hobri & World Corn | ACCOUNT TOTAL | 38.27 * |
| | | | | MAJOR TOTAL | 38.27 ** |
| | | | | | |
| 081200 | ***COMMUNITY DEVELOPMENT*** | | | | |
| 2700 | WORKERS COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 299.81 |
| | | | | ACCOUNT TOTAL | 299.81 * |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 25.88 |
| E E 4.0 | MD MATERIAL CONTRACTOR OF THE | | | ACCOUNT TOTAL | 25.88 * |
| 5540 | TRAVEL 34680 LYDEANA MARTIN | MOM2002 | MEALS FOR TRAVEL | | 20.98 |
| | 34080 LYDEANA MARIIN | NOV2023 | MEALS FOR TRAVEL | ACCOUNT TOTAL | 20.98 * |
| 6103 | CDBG FLOYD COUNTY HOUSING | | | ACCOUNT TOTAL | 20.90 |
| 0103 | 43550 ROBERT WELCH CONTRACTOR, I | 11142023 | PAYMENT 2 | | 22,800.00 |
| | 43550 ROBERT WELCH CONTRACTOR, I | 11282023 | PAYMENT 3 | | 2,400.00 |
| | 43553 CLK CONSTRUCTION INC | 11142023 | PAYMENT 1 | | 15,750.00 |
| | 43553 CLK CONSTRUCTION INC | 111423 | PAYMENT 2 HUMMINGBIR | | 16,791.25 |
| | 43553 CLK CONSTRUCTION INC | 12042023 | PAYMENT 3 | | 1,262.50 |
| | | | | ACCOUNT TOTAL | 59,003.75 * |
| ı | | | | MAJOR TOTAL | 59,350.42 ** |
| 082050 | ***MISCELLANEOUS PROGRAMS*** | | | | |
| 6086 | DRUG COURT COSTS | | | | |
| | 420 APPALACHIAN POWER | 2320281674NOV23 | LOCUST ST APT 3 | | 15.69 |
| | 420 APPALACHIAN POWER | 2569590207NOV23 | AKERS ST | | 262.62 |
| | 11890 FLOYD-FLOYD COUNTY PSA | 1560 DEC23 | LOCUST STREET | | 72.87 |
| | 11890 FLOYD-FLOYD COUNTY PSA | 635 DEC23 | AKERS STREET | | 72.87 |
| | 42949 LINEBERRY ENTERPRISES LLC | 12012023 | RENT PAYMENT | | 400.00 |
| I | | | | | |

| MAJOR# | VENDOR VENDOR | | | | |
|--------|-------------------------------------|-------------|----------------------|---------------|--------------|
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| | 43021 OMNI PROPERTIES 2 LLC | DEC2023 | JAN 2024 RENT | | 1,050.00 |
| | | | | ACCOUNT TOTAL | 1,874.05 * |
| | | | | MAJOR TOTAL | 1,874.05 ** |
| 083010 | ***COOPERATIVE EXTENSION PROGRAM*** | | | | |
| 1100 | COMPENSATION OF EXTENSION | | | | |
| | 37610 BURSAR'S OFFICE | 202401 | SALARY FY24 1SR OUAR | | 21,871.93 |
| | | | ~ | ACCOUNT TOTAL | 21,871.93 * |
| 2700 | WORKERS COMPENSATION | | | | , |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 17.64 |
| | | | | ACCOUNT TOTAL | 17.64 * |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 74.22 |
| | | | | ACCOUNT TOTAL | 74.22 * |
| | | | | MAJOR TOTAL | 21,963.79 ** |
| | | | | | , |
| 403230 | ***EMERGENCY MEDICAL SERVICES*** | | | | |
| 2700 | WORKERS COMPENSATION | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 5,467.40 |
| | | | | ACCOUNT TOTAL | 5,467.40 * |
| 3310 | REPAIRS | | | | |
| | 42840 B & S AUTOMOTIVE SERVICE | 0053376 | 20 FORD F550 REPAIR | | 2,151.93 |
| | | | | ACCOUNT TOTAL | 2,151.93 * |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10003070561 | | | 8.63 |
| | | | | ACCOUNT TOTAL | 8.63 * |
| 6004 | MEDICAL AND LABORATORY SU | | | | |
| | 42837 ARC3 GASES, INC. | 10384123 | OXYGEN | | 12.67 |
| | | | | ACCOUNT TOTAL | 12.67 * |
| 6008 | GASOLINE | | | | |
| | 26620 XPRESS MRKETS, INC. | 4263 | EMS FUEL | | 70.44 |
| | | | | ACCOUNT TOTAL | 70.44 * |
| 6014 | OTHER OPERATING SUPPLIES | | | | |
| | 43394 MOUNTAIN SPRINGS WATER | 0424268 | EMS WATER | | 43.55 |
| | | | | ACCOUNT TOTAL | 43.55 * |
| 6015 | DATA SERVICE CONNECTION P | | | | |
| | 40550 RAM SOFTWARE SYSTEMS, INC | 7059 | EMS BILLING SERVICES | | 3,832.44 |
| | | | | ACCOUNT TOTAL | 3,832.44 * |
| 6016 | LINE OF DUTY COVERAGE | | | | |
| | 41320 VACORP | 106634 | LODA & WORK COMP | | 1,711.92 |
| | | | | ACCOUNT TOTAL | 1,711.92 * |
| | | | | MAJOR TOTAL | 13,298.98 ** |
| | | | | FUND TOTAL | 211,739.16 |
| | | | | | |

| AP375H | FLOYD COUNTY | BEFORE CHECKS |
|--------------|---|---------------|
| 12/08/2023 | LISTING OF INVOICES FOR 12/12/2023 12/12/2023 | PAGE 10 |
| FUND # - 010 | | |

| MAJOR# ACCT# 032030 | VENDOR NUMBER **FIRE ANI | VENDOR NAME D RESCUE FUND** | INV# | DESCRIPTION | | AMOUNT |
|---------------------------|--------------------------------|-----------------------------|----------|----------------------|---------------|--------------|
| 3202 | | FIRE DEPARTMENT OPER. AND | | | | |
| | 2310 FI | LOYD COUNTY VOLUNTEER | 11292023 | QUARTERLY ALLOCATION | | 45,000.00 |
| | | | | | ACCOUNT TOTAL | 45,000.00 * |
| 3215 | | LINE OF DUTY COVERAGE | | | | |
| | 41320 V | ACORP | 106634 | LODA & WORK COMP | | 3,352.51 |
| | | | | | ACCOUNT TOTAL | 3,352.51 * |
| | | | | | MAJOR TOTAL | 48,352.51 ** |
| | | | | | | |
| | | | | | FUND TOTAL | 48,352.51 |
| | | | | | | |

| MAJOR# | VENDOR | VENDOR | | | | |
|--------|---------|--|-----------------------|----------------------|---------------|--------------------|
| ACCT# | NUMBER | NAME | INV# | DESCRIPTION | | AMOUNT |
| 042030 | **SOLID | WASTE** | | | | |
| 2700 | | WORKERS COMPENSATION | | | | |
| | 41320 | VACORP | 106634 | LODA & WORK COMP | | 2,909.98 |
| | | | | | ACCOUNT TOTAL | 2,909.98 * |
| 3310 | | REPAIRS AND MAINTENANCE | | | | |
| | | VIA'S TRUCK & TRACTOR REPA | 0029641 | 09 KENWORTH REPAIR | | 1,366.29 |
| | | VIA'S TRUCK & TRACTOR REPA | 0029717 | 02 CATE REPAIR | | 1,892.76 |
| | | WILLS RIDGE SUPPLY INC. | 606723 | MINERAL SPIRITS | | 10.99 |
| | | WILLS RIDGE SUPPLY INC. | 606943 | HOSE NOZZLE | | 11.99 |
| | | C.W. HARMAN & SON | 398445 | KEYS/SPRAY PAINT | | 16.99 |
| | | VIRGINIA INDUSTRIAL CLEANE | 159554 | WASTE OIL HEATER | | 823.75 |
| | | VIRGINIA INDUSTRIAL CLEANE THC ENTERPRISES, INC. | 159640 | WASTE OIL HEATERS | | 2,821.57 271.04 |
| | | , | PSO009115-1 574220 | AIR ACTUATOR LAMP | | 271.04 |
| | | FLOYD AUTO PARTS | 574220 | | | 23.99 37.98 |
| | 42031 | FLOYD AUTO PARTS | 3/3130 | COUPLER / CEMENT | ACCOUNT TOTAL | 7,277.35 * |
| 5230 | | TELEPHONE | | | ACCOUNT TOTAL | 7,277.35 " |
| 3230 | 40 | CITIZENS TELEPHONE COOPERA | 10003070561 | | | 221.30 |
| | | | | | ACCOUNT TOTAL | 221.30 * |
| 6008 | | GAS, OIL, ETC. | | | | |
| | 70 | CLARK GAS AND OIL CO. | 266216 | REGULAR GAS | | 264.26 |
| | 70 | CLARK GAS AND OIL CO. | 266221 | DIESEL | | 1,487.48 |
| | 70 | CLARK GAS AND OIL CO. | 269247 | DIESEL | | 2,082.26 |
| | 70 | CLARK GAS AND OIL CO. | 273776 | DIESEL | | 1,684.36 |
| | | | | | ACCOUNT TOTAL | 5,518.36 * |
| 6014 | | OTHER OPERATIONAL SUPPLIE | | | | |
| | 290 | CINTAS | 4173080041 | UNIFORMS | | 158.64 |
| | | CINTAS | 4175228304 | UNIFORMS | | 170.35 |
| | | CINTAS | 4175984911 | UNIFORMS | | 137.45 |
| | | SOSMETAL PRODUCTS INC | 136137 | RETURN HEADLAMP | | 61.00- |
| | | SOSMETAL PRODUCTS INC | 1531203 | DE-ICER | | 169.04 |
| | 43026 | K & K SAFETY | 2115 | GLOVES | | 294.49 |
| 6000 | | COMBRACE CERVICES (HALL THE | | | ACCOUNT TOTAL | 868.97 * |
| 6023 | 36910 | CONTRACT SERVICES/HAULING NEW RIVER RESOURCE AUTHORI | 11302023 | OUTGOING WASTE | | 33,107.16 |
| | 30910 | NEW RIVER RESOURCE AUTHORI | 11302023 | OUIGOING WASIE | ACCOUNT TOTAL | 33,107.16 * |
| | | | | | MAJOR TOTAL | 49,903.12 ** |
| | | | | | MAGOR TOTAL | 15,505.12 |
| 042040 | **RECYC | LING** | | | | |
| 2700 | | WORKERS COMPENSATION | | | | |
| | 41320 | VACORP | 106634 | LODA & WORK COMP | | 387.99 |
| | | | | | ACCOUNT TOTAL | 387.99 * |
| 3310 | | REPAIRS & MAINTENANCE | 505000 | | | |
| | | WILLS RIDGE SUPPLY INC. | 606898 | WELD CLIP / CORD CAB | | 25.07 |
| | | WILLS RIDGE SUPPLY INC. | 609573 | LOCK/HASP SAFETY | | 52.17 |
| | 450 | WILLS RIDGE SUPPLY INC. | 609647 | KEYS | 3 GGOTPTT | 16.74 |
| | | | | | ACCOUNT TOTAL | 93.98 * |
| | | | | | | |

| AP375H | FLOYD COUNTY | BEFORE CHECKS |
|--------------|---|---------------|
| 12/08/2023 | LISTING OF INVOICES FOR 12/12/2023 12/12/2023 | PAGE 12 |
| FUND # - 050 | | |

| MAJOR# | VENDOR | VENDOR | | | | |
|--------|--------|----------------------------|-------------|-------------|---------------|-------------|
| ACCT# | NUMBER | NAME | INV# | DESCRIPTION | | AMOUNT |
| 5230 | | TELEPHONE | | | | |
| | 40 0 | CITIZENS TELEPHONE COOPERA | 10003070561 | | | 45.08 |
| | | | | | ACCOUNT TOTAL | 45.08 * |
| 6008 | | GAS/PROPANE/KEROSENE | | | | |
| | 70 0 | CLARK GAS AND OIL CO. | 266216 | REGULAR GAS | | 597.65 |
| | 70 0 | CLARK GAS AND OIL CO. | 266221 | DIESEL | | 819.99 |
| | 70 0 | CLARK GAS AND OIL CO. | 274871 | PROPANE | | 961.07 |
| | | | | | ACCOUNT TOTAL | 2,378.71 * |
| | | | | | MAJOR TOTAL | 2,905.76 ** |
| | | | | | | |
| | | | | | FUND TOTAL | 52,808.88 |
| | | | | | | |

| MAJOR# | VENDOR | MENDOD | | | | | | |
|------------|------------|---------------------------|-------|----------------|------|---------------------|-----------------|------------|
| ACCT# | NUMBER | VENDOR NAME | | INV# | | DESCRIPTION | | AMOUNT |
| 031400 | **E911** | IVENTE | | IIVVπ | | DESCRIPTION | | ANOUNT |
| | | | | | | | | |
| 2700 | | WORKERS COMPENSATION | | | | | | |
| | 41320 V | 7ACORP | | 106634 | | LODA & WORK COMP | | 126.98 |
| | | | | | | | ACCOUNT TOTAL | 126.98 |
| 3175 | | TRUNK LINE MO CHARGE/CI | TI | | | | | |
| | 34410 C | CITIZENS TELEPHONE COOP | | 02100911S23335 | | TRUNK LINES | | 778.81 |
| | | | | | | | ACCOUNT TOTAL | 778.81 |
| 3320 | | MTN CONTRACTS/ALL SYSTE | MS | | | | | |
| | | CAROLINA RECORDING | | 292091 | | COMM RECORDING SYST | | 7,920.00 |
| | | NTRADO LIFE & SAFETY SOI | | 5055998 | | 5 YEAR MAINT NODE B | | 2,712.78 |
| | 43073 I | NTRADO LIFE & SAFETY SOI | ¹Ū | 5055999 | | 5 YEAR MAINT -E911 | | 11,803.68 |
| | | | | | | | ACCOUNT TOTAL | 22,436.46 |
| 5230 | 40. 0 | TELEPHONE | . 7 | 10002070561 | | | | 676.95 |
| | 40 C | CITIZENS TELEPHONE COOPER | KA . | 10003070561 | | | ACCOUNT TOTAL | 676.95 |
| 8112 | | ROAD SIGN MAINTENANCE | | | | | ACCOUNT TOTAL | 0/0.95 |
| 0112 | | Z SIGNS | | 4130 | | PARKING SIGNS | | 66.85 |
| | 30110 0 | 12 SIGNS | | 4130 | | PARKING SIGNS | ACCOUNT TOTAL | 66.85 |
| | | | | | | | MAJOR TOTAL | 24,086.05 |
| | | | | | | | THIS SIC TOTTLE | 21,000.03 |
| | | | | | | | FUND TOTAL | 24,086.05 |
| | | | | | | | TOTAL DUE | 336,986.60 |
| Approved a | at meeting | of | | on | _• | | | |
| | | | | | | | | |
| Signed _ | | | | | | | | |
| | | י | Title | | Date | | | |
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| pproved at meeting of | on | · |
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| igned | Title | Date |
| | Title | Date |
| | Title | |