AGENDA BOARD OF SUPERVISORS REGULAR MEETING April 11, 2023

- 1. 8:30 a.m. Meeting called to order, Board Room, County Administration Building.
- 2. Opening Prayer.
- 3. Pledge of Allegiance.
- 4. Quorum
- 5. Approval of Agenda (ACTION ITEM)
- 6. Approval of disbursements. (ACTION ITEM)
- 7. Presentations
 - a. 9:00 a.m. Dr. John Wheeler, Floyd County Superintendent
 - b. 9:15 a.m. David Clarke Virginia Department of Transportation
- 8. Approval of minutes (ACTION ITEM)
- 9. Public Comment
- 10. Old Business
 - a. 6-Year Road Plan (ACTION ITEM)
 - b. Election Cyber Security Update Kevin Sowers and Danny Lowry

Closed Session

- c. § 2.2-3711 A.3 Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body. Manufacturing
- d. § 2.2-3711.A5- Discussion concerning a prospective business or industry or the expansion of an existing business or industry that relates to advanced manufacturing projects where no previous announcement has been made. Business Expansion
- e. § 2.2-3711.A7- Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in an open meeting would adversely affect the negotiating or litigating posture of the public body. For the purposes of this subdivision, "probable litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

11. New Business

- a. Proclamation for April 23-29th, 2023 National Crime Victims' Rights Week.
- b. (ACTIONITEM)
- c. Proclamation for April 2023, Autism Acceptance Month (ACTION ITEM)
- d. Solid Waste Ordinance Review

12. Administrator Report

- a. Audit Update
- b. Financing update
- c. County events update
- 13. Board Time
- 14. Correspondence
- 15. Adjournment.
- * The meeting will be streamed live via the Internet. Any Floyd County citizen wishing to speak by phone may call County Administration at 540-745-9300 by 4:00 p.m. on April 10, 2023, and provide their telephone number and express their desire to comment by phone. Citizens who desire to provide public comment by phone will be called during the meeting. Any Floyd citizen can also provide written comments before the meeting. Those comments will be provided to the Board of Supervisors and entered into the official minutes of the meeting and summarized by the Chair or designee at the meeting for the benefit of the public. The public is directed to call the County Administration office for more detailed information.

| 4/0//202 | | LISTING OF INVOICES FOR 4/II/ | 2023 4/11/2023 | | PAGE I |
|------------|------------------------------------|-------------------------------|----------------------|----------------|--------------|
| FUND # - (| 001 | | | | |
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 012010 | ***COUNTY ADMINISTRATOR*** | | | | |
| 5210 | POSTAGE | | | | |
| | 30 PITNEY BOWES | 1022821815 | RED INK | | 91.29 |
| | 30 PITNEY BOWES | 3317260038 | POST METER LEASE | | 179.82 |
| | 23550 PURCHASE POWER | APRIL23 | POSTAGE | | 63.33 |
| | 42919 RESERVE ACCOUNT | APRIL23 | POSTAGE PREPAY | | 900.00 |
| | 42919 RESERVE ACCOUNT | APRIL23 | POSTAGE PREPAY | | 8.99 |
| | | | | ACCOUNT TOTAL | 1,243.43 * |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE CO | OPERA 10002050646 | PHONES AND INTERNET | ACCOUNT TOTAL | 29.95 |
| 6001 | OFFICE SUPPLIES | | | ACCOUNT TOTAL | 29.95 * |
| | 19540 QUILL LLC | 31369570 | PENS | | .92 |
| | 19540 QUILL LLC | 31384591 | POST ITS | | .92 |
| | | | | ACCOUNT TOTAL | 1.84 * |
| 6008 | GAS AND OIL | | | | |
| | 70 CLARK GAS AND OIL CO. | 196953 | REGULAR GAS | | 24.09 |
| | | | | ACCOUNT TOTAL | 24.09 * |
| 8109 | VEHICLE SUV, 4-WHEE | L DRIV | | | |
| | 43002 ENTERPRISE FM TRUST | 00000 | VEHICLE LEASES | | 777.69 |
| | | | | ACCOUNT TOTAL | 777.69 * |
| | | | | MAJOR TOTAL | 2,077.00 ** |
| 012080 | ***AUDITOR*** | | | | |
| 3100 | PROFESSIONAL SERVIC | ES/AUD | | | |
| | 1710 ROBINSON, FARMER, COX | 83365 | PROFESSIONAL SERVICE | | 67,450.00 |
| | | | | ACCOUNT TOTAL | 67,450.00 * |
| | | | | MAJOR TOTAL | 67,450.00 ** |
| 012090 | ***COMM OF THE REVENUE*** | | | | |
| 3320 | MAINTENANCE, SERVIC | F AND | | | |
| 3320 | 42744 RICOH USA, INC | 5067099700 | PRINTER CONTRACT | | 441.33 |
| | 43453 ROBERT J YOUNG COMPAN | | CANON LEASE | | 11.54 |
| | | | | ACCOUNT TOTAL | 452.87 * |
| 4100 | DATA PROCESSING SER | VICE | | | |
| | 34140 THE SOURCING GROUP LL | | LETTERMARK | | 276.18 |
| | | | | ACCOUNT TOTAL | 276.18 * |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE CO | OPERA 10002050646 | PHONES AND INTERNET | | 68.60 |
| | | | | ACCOUNT TOTAL | 68.60 * |
| | | | | MAJOR TOTAL | 797.65 ** |
| 012130 | ***TREASURER*** | | | | |
| 5230 | TELEPHONE | | | | |
| 5∠50 | TELEPHONE 40 CITIZENS TELEPHONE CO | OPERA 10002050646 | PHONES AND INTERNET | | 59.82 |
| | 40 CIIIZENO IEDEFRONE CO | OLEKA 10002030040 | LUONES AND INTERNET | ACCOUNT TOTAL | 59.82 * |
| | | | | 110000N1 101AL | 37.02 |
| | | | | | |

| 4/0//2023 | | OF INVOICES FOR 4/II/ | /2023 4/11/2023 | | PAGE Z |
|------------|------------------------------------|-----------------------|---------------------|--------------------|--------------------|
| FUND # - C | 001 | | | | |
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 6001 | OFFICE SUPPLIES | | | | |
| | 10 VIRGINIA OFFICE SUPPLY | 50139 | RECEIPT PAPER | | 65.98 |
| | 16730 TAYLOR OFFICE SUPPLY, INC | 131118 | BLK CARTRIDGE | | 63.90 |
| | | | | ACCOUNT TOTAL | 129.88 * |
| | | | | MAJOR TOTAL | 189.70 ** |
| 013010 | ***ELECTORAL BOARD AND OFFICERS*** | | | | |
| 1100 | COMPENSATION OF BOARD MEM | | | | |
| | 22890 ROBERT C SMITH | APRIL23 | ELECT BRD COMP | | 304.92 |
| | 37130 BRECC AVELLAR | APRIL23 | ELECT BRD COMP | | 152.50 |
| | 42690 REBECCA HOWELL | APRIL23 | ELECT BRD COMP | A COOLINIE ELOEA I | 152.50 |
| 5230 | TELEPHONE | | | ACCOUNT TOTAL | 609.92 * |
| 2230 | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 12.72 |
| | | | | ACCOUNT TOTAL | 12.72 * |
| 5530 | TRAVEL/EDUCATION/MEALS/LO | | | | |
| | 42690 REBECCA HOWELL | REIMB | PARKING REIMBURSE | | 10.00 |
| | | | | ACCOUNT TOTAL | 10.00 * |
| | | | | MAJOR TOTAL | 632.64 ** |
| 013020 | ***REGISTRAR*** | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 29.12 |
| | | | | ACCOUNT TOTAL | 29.12 * |
| 6001 | OFFICE SUPPLIES | | | | |
| | 10 VIRGINIA OFFICE SUPPLY | 50157 | TONER CARTRIDGE | | 276.99 |
| | 10 VIRGINIA OFFICE SUPPLY | 50232 | RED/BLUE PAD | | 17.90 |
| | 23850 AMY J. INGRAM | 23000001143 | NOTARY FEE | ACCOUNT TOTAL | 10.00 304.89 * |
| | | | | MAJOR TOTAL | 334.01 ** |
| | | | | | |
| 021010 | ***CIRCUIT COURT*** | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 12.73 |
| | | | | ACCOUNT TOTAL | 12.73 * |
| | | | | MAJOR TOTAL | 12.73 ** |
| 021020 | ***GENERAL DISTRICT COURT*** | | | | |
| 3320 | MAINTENANCE AND SERVICE C | | | | |
| | 30 PITNEY BOWES | 3317260924 | POST METER LEASE | | 151.17 |
| | 13390 XEROX CORPORATION | 018424049 | COPIER LEASE | | 136.75 |
| | 39660 STERICYCLE, INC. | 8003696447 | SHRED SERVICE | | 140.35 |
| | 43488 GAYLON GOAD | 03212023 | DISTRICT COURT WORK | ACCOUNT TOTAL | 150.00 578.27 * |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 75.09 |
| | | | | ACCOUNT TOTAL | 75.09 * |
| | | | | | |

| АР375Н | FLOYD COUNTY | BEFORE CHECKS |
|-----------|---|---------------|
| 4/07/2023 | LISTING OF INVOICES FOR 4/11/2023 4/11/2023 | PAGE 3 |

| | 01 111/01020 1011 1/11/1 | -, -=, 202 9 | | | |
|---|---|--------------------------------------|-------------------|--|--|
| NDOR VENDOR | | | | | |
| MBER NAME | INV# | DESCRIPTION | | AMOUNT | |
| OFFICE SUPPLIES | | | | | |
| 3029 NIKKI KING | 04112023 | DOOR ALARM | | 15.78 | |
| | | | ACCOUNT TOTAL | 15.78 * | |
| | | | MAJOR TOTAL | 669.14 ** | |
| MAGISTRATE*** | | | | | |
| | | | | | |
| TELEPHONE | | | | | |
| 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 28.63 | |
| | | | ACCOUNT TOTAL | 28.63 * | |
| | | | MAJOR TOTAL | 28.63 ** | |
| JUVENILE & DOMESTIC COURT*** | | | | | |
| | | | | | |
| TELEPHONE | | | | | |
| 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 17.76 | |
| | | | ACCOUNT TOTAL | 17.76 * | |
| | | | MAJOR TOTAL | 17.76 ** | |
| TIEDY OF CIDCUIT COMMA** | | | | | |
| CLERK OF CIRCUIT COURT*** | | | | | |
| REPAIRS | | | | | |
| 7320 RHONDA T VAUGHN | 03192023 | PAINT | | 80.90 | |
| 3488 GAYLON GOAD | 03212023 | CLERKS OFFICE WORK | | 174.50 | |
| | | | ACCOUNT TOTAL | 255.40 * | |
| MAINTENANCE & SERVICE CON | | | | | |
| 3415 XEROX CORPORATION | 018286118. | COPIER LEASE | | 126.83 | |
| TWIGHTER CHARTS IN THE COMMENT | | | ACCOUNT TOTAL | 126.83 * | |
| IMAGING SYSTEM MAINTENANC 3430 TREASURER OF VIRGINIA | 23-063C-RMS2 | סברועניע אוארט אוארט אויי בייניענע א | | 6,689.64 | |
| ATMIDATO OF VIRGINIA | 23-003C-KM32 | RECORD MAGMT ANNUAL | ACCOUNT TOTAL | 6,689.64 * | |
| MICROFILMING/PRINTING/BIN | | | 110000111 1011111 | 0,003.01 | |
| 150 C.W. WARTHEN INC. | 55584 | DIGITIZED PLATS | | 165.68 | |
| | | | ACCOUNT TOTAL | 165.68 * | |
| POSTAGE | | | | | |
| 2919 RESERVE ACCOUNT | APRIL23 | POSTAGE PREPAY | | 491.01 | |
| | | | ACCOUNT TOTAL | 491.01 * | |
| TELEPHONE | 10000050646 | DUONIEG AND TAMBBARES | | 61 10 | |
| 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | ACCOUNT TOTAL | 64.49 64.49 * | |
| OFFICE SUPPLIES | | | TICCOONT TOTAL | V 1. 17 | |
| 10 VIRGINIA OFFICE SUPPLY | 50145 | FOLDERS | | 51.92 | |
| 10 VIRGINIA OFFICE SUPPLY | 50146. | FILLER PAPER | | 13.29 | |
| 5730 TAYLOR OFFICE SUPPLY, INC | 131091 | 1000 BUS CARDS | | 105.50 | |
| 3430 TREASURER OF VIRGINIA | 23-FLOPC-0894 | EPSON PRINTER | | 378.60 | |
| | | | ACCOUNT TOTAL | 549.31 * | |
| | | | MAJOR TOTAL | 8,342.36 ** | |
| TOMOSTITUS STEEDS | | | | | |
| COMMONWEALTH'S ATTORNEY*** | | | | | |
| MAINTENANCE CONTRACTS | | | | | |
| 3920 VIRGINIA BUSINESS SYSTEMS | 33669879 | COPIER LEASE | | 62.98 | |
| | | | ACCOUNT TOTAL | 62.98 * | |
| | AINTENANCE CONTRACTS GINIA BUSINESS SYSTEMS | | | GINIA BUSINESS SYSTEMS 33669879 COPIER LEASE | GINIA BUSINESS SYSTEMS 33669879 COPIER LEASE 62.98 |

FUND # - 001

| MA TOD!! | THEM OF | MINDOD | | | | |
|---------------|------------------|--|-------------|----------------------|---------------|--------------------|
| MAJOR# | VENDOR NUMBER | | TNT7# | DECCRIPTION | | AMOUNT |
| ACCT# 5230 | NUMBER | NAME TELEPHONE | INV# | DESCRIPTION | | AMOUNI |
| 3230 | 40 | CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 106.95 |
| | | CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 9.95 |
| | | | | | ACCOUNT TOTAL | 116.90 * |
| 6001 | | OFFICE SUPPLIES | | | | |
| | 10 | VIRGINIA OFFICE SUPPLY | 50144 | PAPER | | 235.96 |
| | 10 | VIRGINIA OFFICE SUPPLY | 50171 | FOLDERS | | 191.07 |
| | | | | | ACCOUNT TOTAL | 427.03 * |
| | | | | | MAJOR TOTAL | 606.91 ** |
| 031020 | ***SHER | IFF*** | | | | |
| 3310 | | REPAIRS & MAINTENANCE/AUT | | | | |
| | 42832 | FLOYD AUTO PARTS | 553233 | BATTERY | | 154.40 |
| | 42841 | B & S AUTOMOTIVE SERVICE | 0050068 | 14 FORD EXPL TIRES | | 706.01 |
| | 42841 | B & S AUTOMOTIVE SERVICE | 0050100 | 17 FORD EXPL TIRES | | 678.20 |
| | 42841 | B & S AUTOMOTIVE SERVICE | 0050112 | 17 FORD EXPL FLAT | | 10.00 |
| | 42841 | B & S AUTOMOTIVE SERVICE | 0050137 | 21 DODGE OIL CHG | | 39.01 |
| | 42841 | B & S AUTOMOTIVE SERVICE | 0050187 | 14 FORD EXPL OIL CHG | | 36.45 |
| | 42841 | B & S AUTOMOTIVE SERVICE | 0050226 | 17 FORD EXPL OIL | | 157.53 |
| | 42841 | B & S AUTOMOTIVE SERVICE | 0050277 | 17 FORD EXPL OIL | | 219.60 |
| | 42841 | B & S AUTOMOTIVE SERVICE | 0050363 | 11 CHEVY BRAKES | | 235.08 |
| | | | | | ACCOUNT TOTAL | 2,236.28 * |
| 3320 | 42744 | MAINTENANCE & SERVICE CON RICOH USA, INC | 37787960 | COPIER LEASES | | 188.27 |
| | 12/11 | RICON OBA, INC | 37707300 | COLIEK DEADED | ACCOUNT TOTAL | 188.27 * |
| 5230 | | TELEPHONE | | | | |
| | 40 | CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 866.97 |
| | 43410 | VERIZON WIRELESS | 9930733203 | CELL PHONES | | 439.74 |
| | | | | | ACCOUNT TOTAL | 1,306.71 * |
| 5843 | | DMV ENFORCEMENT GRANT | | | | |
| | 23590 | KUSTOM SIGNALS INC | 380270 | EAGLE II RADAR | | 3,328.00 |
| 6000 | | G1G G77 TTG | | | ACCOUNT TOTAL | 3,328.00 * |
| 6008 | 42525 | GAS, OIL, ETC. | T***0.2 | V | | 200 65 |
| | 43535 | LUCAS GRAHAM | FY23 | MILEAGE | ACCOUNT TOTAL | 300.65 300.65 * |
| 6011 | | POLICE SUPPLIES | | | ACCOUNT TOTAL | 300.03 |
| 0011 | 450 | WILLS RIDGE SUPPLY INC. | 585475 | MAGNET | | 7.59 |
| | | TAYLOR OFFICE SUPPLY, INC | 131117 | COLOR CALCULATOR | | 127.19 |
| | | , | | | ACCOUNT TOTAL | 134.78 * |
| 8105 | | CAPITAL OUTLAY: MOTOR VEHI | | | | |
| | 43002 | ENTERPRISE FM TRUST | 000000 | VEHICLE LEASES | | 8,858.57 |
| | | | | | ACCOUNT TOTAL | 8,858.57 * |
| | | | | | MAJOR TOTAL | 16,353.26 ** |
| 033010 | ***CORRI | ECTIONS & DETENTIONS*** | | | | |
| 6001 | | OPPICE CUDDITEC | | | | |
| 9001 | 1 0 | OFFICE SUPPLIES VIRGINIA OFFICE SUPPLY | 50143 | FOLDERS | | 19.19 |
| | 10 | VINCINIA OFFICE SUPPLI | 20142 | FOLDERS | ACCOUNT TOTAL | 19.19 |
| i | | | | | ACCOUNT TOTAL | 19.19 * |

| 4/0//202. FUND # - (| | OF INVOICES FOR 4/11/2 | 2023 4/11/2023 | | PAGE 5 |
|-------------------------|--|------------------------|----------------------|---------------|------------|
| rond # · | 001 | | | | |
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 6002 | PRISONERS FOOD 43428 SLAUGHTERS SUPERMARKET | 04042023TRX94 | FOOD/WATER | | 16.13 |
| | 13 120 DEMOGRIFING BOT ENAMAGET | 01012023114131 | 1 00B/ MITTEL | ACCOUNT TOTAL | 16.13 * |
| 6011 | POLICE UNIFORMS | | | | |
| | 40970 BKT UNIFORMS | 89975 | UNIFORMS | | 1,512.79 |
| | | | | ACCOUNT TOTAL | 1,512.79 * |
| | | | | MAJOR TOTAL | 1,548.11 * |
| 034010 | ***BUILDING INSPECTIONS*** | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 25.45 |
| | | | | ACCOUNT TOTAL | 25.45 * |
| 6008 | GAS, OIL, ETC. | | | | |
| | 70 CLARK GAS AND OIL CO. | 196953 | REGULAR GAS | | 186.24 |
| 6014 | Web Service Monthly Fee | | | ACCOUNT TOTAL | 186.24 * |
| 0014 | 42672 INTERACTIVEGIS, INC. | 6239 | GIS SERVICE | | 400.00 |
| | | | | ACCOUNT TOTAL | 400.00 * |
| | | | | MAJOR TOTAL | 611.69 * |
| 035010 | ***ANIMAL CONTROL*** | | | | |
| 3310 | REPAIRS & MAINTEN-RADIO/A | | | | |
| 3310 | 42871 B & S AUTOMOTIVE SERVICE | 0050262 | 17 FORD EXPL OIL CHG | | 36.45 |
| | | | | ACCOUNT TOTAL | 36.45 * |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 54.42 |
| 6004 | | | | ACCOUNT TOTAL | 54.42 * |
| 6004 | RABIES TREATMENT 19460 FLOYD COUNTY HEALTH DEPT. | 040423 | RABIES VAC | | 110.00 |
| | 19400 FLOID COUNTI REALIR DEPI. | 040423 | RADIES VAC | ACCOUNT TOTAL | 110.00 * |
| 6008 | GAS, OIL, ETC. | | | | |
| | 70 CLARK GAS AND OIL CO. | 196953 | REGULAR GAS | | 291.39 |
| | | | | ACCOUNT TOTAL | 291.39 * |
| | | | | MAJOR TOTAL | 492.26 * |
| 035030 | ***MEDICAL EXAMINER*** | | | | |
| 3110 | PROFESSIONAL HEALTH SERVI | | | | |
| | 37080 TREASURER OF VIRGINIA | 03302023 | PROFESSIONAL SRVS | | 20.00 |
| | | | | ACCOUNT TOTAL | 20.00 * |
| | | | | MAJOR TOTAL | 20.00 * |
| 035050 | ***EMERGENCY SERV/HAZARDOUS MAT*** | | | | |
| 033030 | EMERGENCI SERV/NAZARDUUS MAI | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 12.73 |
| | | | | ACCOUNT TOTAL | 12.73 * |
| | | | | | |

| ACCT# NU 5896 | NDOR VENDOR MBER NAME AMERICAN RESCUE 9540 QUILL LLC 9540 QUILL LLC 2370 TYLER TECHNOLOGIES GENERAL PROPERTIES*** COMPENSATION OF 7100 FINN & FENWICK CLE REPAIRS 4590 FIRE SAFETY PRODUCT 5060 CMC SUPPLY, INC. | S INC S INC CUSTODIAN EANING SE | INV# 31367873 31367886 045-412775 045-414385 | DESCRIPTION TONER FOR CK PRINTER CHECK PRINTER ANNUAL SAAS FEES PROJECT MANAGER CLEANING | ACCOUNT TOTAL MAJOR TOTAL ACCOUNT TOTAL | AMOUNT 127.73 1,753.16 63,356.00 652.00 65,888.89 * 65,901.62 ** 3,375.00 3,375.00 * |
|---|--|--|--|--|--|--|
| ACCT# NU 5896 | MBER NAME AMERICAN RESCUE 9540 QUILL LLC 9540 QUILL LLC 2370 TYLER TECHNOLOGIES GENERAL PROPERTIES*** COMPENSATION OF 7100 FINN & FENWICK CLI REPAIRS 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | S INC S INC CUSTODIAN EANING SE | 31367873 31367886 045-412775 045-414385 | TONER FOR CK PRINTER CHECK PRINTER ANNUAL SAAS FEES PROJECT MANAGER | MAJOR TOTAL | 127.73 1,753.16 63,356.00 652.00 65,888.89 * 65,901.62 ** |
| ACCT# NU 5896 | MBER NAME AMERICAN RESCUE 9540 QUILL LLC 9540 QUILL LLC 2370 TYLER TECHNOLOGIES GENERAL PROPERTIES*** COMPENSATION OF 7100 FINN & FENWICK CLI REPAIRS 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | S INC S INC CUSTODIAN EANING SE | 31367873 31367886 045-412775 045-414385 | TONER FOR CK PRINTER CHECK PRINTER ANNUAL SAAS FEES PROJECT MANAGER | MAJOR TOTAL | 127.73 1,753.16 63,356.00 652.00 65,888.89 * 65,901.62 ** |
| 1 1 3 3 043020 *** 1100 1 3310 | 9540 QUILL LLC 9540 QUILL LLC 2370 TYLER TECHNOLOGIES 2370 TYLER TECHNOLOGIES GENERAL PROPERTIES*** COMPENSATION OF 7100 FINN & FENWICK CLE REPAIRS 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | S INC S INC CUSTODIAN EANING SE | 31367886 045-412775 045-414385 | CHECK PRINTER ANNUAL SAAS FEES PROJECT MANAGER | MAJOR TOTAL | 1,753.16 63,356.00 652.00 65,888.89 * 65,901.62 ** |
| 1 3 3 043020 *** 1100 1 3310 | 9540 QUILL LLC 2370 TYLER TECHNOLOGIES 2370 TYLER TECHNOLOGIES GENERAL PROPERTIES*** COMPENSATION OF 7100 FINN & FENWICK CLE REPAIRS 4590 FIRE SAFETY PRODUCT 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | S INC CUSTODIAN EANING SE | 31367886 045-412775 045-414385 | CHECK PRINTER ANNUAL SAAS FEES PROJECT MANAGER | MAJOR TOTAL | 1,753.16 63,356.00 652.00 65,888.89 * 65,901.62 ** |
| 043020 *** 1100 1 3310 | 2370 TYLER TECHNOLOGIES 2370 TYLER TECHNOLOGIES GENERAL PROPERTIES*** COMPENSATION OF 7100 FINN & FENWICK CLI REPAIRS 4590 FIRE SAFETY PRODUCT 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | S INC CUSTODIAN EANING SE | 045-412775 045-414385 APRIL23 | ANNUAL SAAS FEES PROJECT MANAGER | MAJOR TOTAL | 63,356.00 652.00 65,888.89 * 65,901.62 ** |
| 043020 *** 1100 1 3310 | 2370 TYLER TECHNOLOGIES GENERAL PROPERTIES*** COMPENSATION OF 7100 FINN & FENWICK CLI REPAIRS 4590 FIRE SAFETY PRODUCT 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | S INC CUSTODIAN EANING SE | 045-414385 APRIL23 | PROJECT MANAGER | MAJOR TOTAL | 652.00 65,888.89 * 65,901.62 ** |
| 043020 *** 1100 1 3310 | GENERAL PROPERTIES*** COMPENSATION OF 7100 FINN & FENWICK CLI REPAIRS 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | CUSTODIAN EANING SE | APRIL23 | | MAJOR TOTAL | 65,888.89 * 65,901.62 ** 3,375.00 |
| 1100 1 3310 1 4 | COMPENSATION OF 7100 FINN & FENWICK CLI REPAIRS 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | EANING SE | | CLEANING | MAJOR TOTAL | 65,901.62 ** 3,375.00 |
| 1100 1 3310 1 4 | COMPENSATION OF 7100 FINN & FENWICK CLI REPAIRS 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | EANING SE | | CLEANING | | 3,375.00 |
| 1100 1 3310 1 4 | COMPENSATION OF 7100 FINN & FENWICK CLI REPAIRS 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | EANING SE | | CLEANING | ACCOUNT TOTAL | |
| 1 3310 1 4 | REPAIRS 4590 FIRE SAFETY PRODUCE 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | EANING SE | | CLEANING | ACCOUNT TOTAL | |
| 3310 1 4 | REPAIRS 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | | | CLEANING | ACCOUNT TOTAL | |
| 1 | 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | CTS INC | 0000055005 | | ACCOUNT TOTAL | 3 375 00 * |
| 1 | 4590 FIRE SAFETY PRODUC 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | CTS INC | 0000055005 | | | 3,3/3.00 " |
| 1 | 5060 CMC SUPPLY, INC. 3516 KESLER CONTRACTING | CTS INC | 0000055005 | | | |
| 4 | 3516 KESLER CONTRACTING | | 0000255237 | FIRE EXT INSPECT | | 211.50 |
| | | | S3575154.001 | FLUSH VALVE | | 80.66 |
| 4 | | G | 5825 | COURTHOUSE BACKDOORS | | 5,709.00 |
| | 3516 KESLER CONTRACTING | G | 5829 | CEILING REPAIR | | 1,900.00 |
| | | | | | ACCOUNT TOTAL | 7,901.16 * |
| 3340 | Computer Service | | | | | |
| 4 | 3106 SHI INTERNATIONAL | CORP. | B16675761 | MICRO 365 RENEWAL | | 21,080.15 |
| 5110 | ELECTRICAL SERV | T C E | | | ACCOUNT TOTAL | 21,080.15 * |
| 3110 | 420 APPALACHIAN POWER | | 2510490119MAR23 | ADMIN LIGHT | | 12.55 |
| | 420 APPALACHIAN POWER | | 2657490104MAR23 | LIBRARY | | 1,901.31 |
| | 420 APPALACHIAN POWER | | 2728787603MAR23 | CBURG PIKE | | 17.54 |
| | 420 APPALACHIAN POWER | | 2731990103MAR23 | NEWTOWN RD | | 18.57 |
| | 420 APPALACHIAN POWER | | 2766690107MAR23 | COURTHOUSE | | 3,581.93 |
| | 420 APPALACHIAN POWER | | 2820490114MAR23 | WORK CENTER BLD | | 448.27 |
| | 420 APPALACHIAN POWER | | 2907975805MAR23 | FOX STREET | | 226.09 |
| | 420 APPALACHIAN POWER | | 2915385211MAR23 | ADMIN BUILDING | | 957.71 |
| | | | | | ACCOUNT TOTAL | 7,163.97 * |
| 5130 | WATER AND SEWER | | | | | |
| 1 | 1890 FLOYD-FLOYD COUNTY | Y PSA | 1010MAR23 | COURTHOUSE | | 292.14 |
| 1 | 1890 FLOYD-FLOYD COUNTY | Y PSA | 1020MAR23 | JAIL | | 106.99 |
| 1 | 1890 FLOYD-FLOYD COUNTY | Y PSA | 1160MAR23 | ADMIN BLD | | 212.79 |
| 1 | 1890 FLOYD-FLOYD COUNTY | Y PSA | 1205MAR23 | 211 FOX ST | | 97.88 |
| 1 | 1890 FLOYD-FLOYD COUNTY | Y PSA | 3431MAR23 | LIBRARY | | 133.44 |
| | | | | | ACCOUNT TOTAL | 843.24 * |
| 5230 | TELEPHONE | | | | | |
| | 40 CITIZENS TELEPHONE | E COOPERA | 10002050646 | PHONES AND INTERNET | | 13.14 |
| | 40 CITIZENS TELEPHONE | E COOPERA | 10002050646 | PHONES AND INTERNET | | 46.92 |
| | | | | | ACCOUNT TOTAL | 60.06 * |
| 6005 | JANITORIAL SUPPI | LIES | A1E110A002 | MODE AND MATE | | 105 50 |
| | 290 CINTAS | | 4151184883 | MOPS AND MATS | ACCOUNT TOTAL | 185.50 185.50 * |
| 6008 | GAS AND OIL | | | | 11CCOOM1 TOTAL | 100.00 |
| - | 70 CLARK GAS AND OIL | CO. | 190107 | PROPANE COURTHOUSE | | 1,422.86 |
| | 70 CLARK GAS AND OIL | | 191793 | PROPANE COURTHOUSE | | 110.94 |

| 4/0//2023 | | LISTING | OF INVOICES FOR 4/11/20 | 123 4/11/2023 | | PAGE / |
|------------|-----------------|----------------------|-------------------------|----------------------------|-----------------|----------------------|
| FUND # - 0 | 01 | | | | | |
| MAJOR# | VENDOR VENI | DOR | | | | |
| ACCT# | NUMBER NAI | ME | INV# | DESCRIPTION | | AMOUNT |
| | 70 CLARK G | AS AND OIL CO. | 198657 | PROPANE COURTHOUSE | | 1,004.40 |
| | | | | | ACCOUNT TOTAL | 2,538.20 * |
| 8126 | FLOYD | COUNTY SCHOOLS UPGR | | | | |
| | 31330 THOMPSON | N AND LITTON, INC. | 104095 | COLLAB CENTER | | 414.30 |
| 0140 | DEDE (| GEDVITAR ADDEED 0015 | | | ACCOUNT TOTAL | 414.30 * |
| 9140 | DEBT S | SERVICE: CARTER 2015 | APRIL23 | ACCOUNT 21741 | | 16,063.20 |
| | 4230 CARIER I | DANK & IKUSI | APRILIZ3 | ACCOUNT 21/41 | ACCOUNT TOTAL | 16,063.20 * |
| | | | | | MAJOR TOTAL | 59,624.78 ** |
| | | | | | 1110011 1011111 | 33,021.70 |
| 052010 | ***MENTAL HEALT | H*** | | | | |
| 5620 | PAYMEI | NT TO MENTAL HEALTH | | | | |
| | 910 NEW RIVI | ER VALLEY COMMUNITY | 04032023 | FY23 4TH QUARTER | | 10,375.00 |
| | | | | | ACCOUNT TOTAL | 10,375.00 * |
| | | | | | MAJOR TOTAL | 10,375.00 ** |
| 071020 | ***FLOYD COUNTY | RECREATION*** | | | | |
| 071020 | THOTE COUNTY | RECEDITION | | | | |
| 3000 | | ACTUAL SERVICES | | | | |
| | 43493 JAMES L | | 04112023 | MMA CLASSES | | 458.00 |
| | 43519 JEFFREY | | APRIL23 | TRASH CLEANUP | | 225.00 |
| | 43532 CAROLINI | | MARCH23 10252022 | CLEANING FOOTBALL REF | | 260.00 |
| | 43538 NOAH MO0 | JDY | 10252022 | FOOTBALL REF | ACCOUNT TOTAL | 410.00 1,353.00 * |
| 3310 | REPAII | RS AND MAINTENANCE | | | | _, |
| | 450 WILLS R | IDGE SUPPLY INC. | 584985 | RAKES | | 82.63 |
| | 450 WILLS R | IDGE SUPPLY INC. | 586751 | CHISEL/HAMMER/GLOVES | | 96.11 |
| | 42697 UPON TH | E EARTH SERVICES | 2053 | BENCHED INSTALLED | | 500.00 |
| | | | | | ACCOUNT TOTAL | 678.74 * |
| 5110 | | RICAL SERVICE | | | | |
| | 420 APPALACI | HIAN POWER | 2244555203MAR23 | PARK DRIVE | | 210.17 |
| 5230 | TELEPI | HONE | | | ACCOUNT TOTAL | 210.17 * |
| 5230 | | S TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 142.91 |
| | 10 01112211 | | 10002030010 | 11101120 11110 11111211121 | ACCOUNT TOTAL | 142.91 * |
| 6001 | OFFIC | E SUPPLIES | | | | |
| | 37090 ELECTRO | NIC SYSTEMS, INC | IN2462751 | COPIER LEASE | | 60.94 |
| | | | | | ACCOUNT TOTAL | 60.94 * |
| 6008 | GAS AI | ND OIL | | | | |
| | 70 CLARK G | AS AND OIL CO. | 196953 | REGULAR GAS | | 23.15 |
| 6011 | IINTEO | DMC / TEDCEVO | | | ACCOUNT TOTAL | 23.15 * |
| 6011 | UNIFO | RMS/JERSEYS R | 265084 | UNIFORMS | | 4,312.88 |
| | 43386 LOGO HUI | | 36035 | CUSTOM ARTWORK | | 30.00 |
| | | | | | ACCOUNT TOTAL | 4,342.88 * |
| | | MEANC EXPENCE | | | | |
| 6013 | SPORT | TEAMS EXPENSE | | | | |
| 6013 | | LA PHOTOGRAPHY & AR | EASTER23 | EGG HUNT PHOTOS | | 400.00 |

| 4/0//202 | 3 LISTING | OF INVOICES FOR 4/11/ | /2023 4/11/2023 | | PAGE 8 |
|------------|-------------------------------------|-----------------------|----------------------|------------------|--------------------------|
| FUND # - (| 001 | | | | |
| MAJOR# | VENDOR VENDOR | | | | |
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 6016 | BOYS BASEBALL | | | | |
| | 43071 NCSI | 31926 | BACKGROUND CHECKS | | 194.75 |
| | 43427 BABE RUTH LEAGUES OF VIRGI | 2023-545 | ANNUAL FEE | | 45.00 |
| | | | | ACCOUNT TOTAL | 239.75 * |
| 6024 | GIRLS SOFTBALL | | | | |
| | 43071 NCSI | 31926 | BACKGROUND CHECKS | | 194.75 |
| | 43427 BABE RUTH LEAGUES OF VIRGI | 2023-545 | ANNUAL FEE | A COOLDING MODEL | 45.00 |
| | | | | ACCOUNT TOTAL | 239.75 * 7,691.29 ** |
| | | | | MAJOR TOTAL | 7,091.29 "" |
| 073010 | ***LIBRARY ADMINISTRATION*** | | | | |
| 5640 | CONTRIBUTION | | | | |
| | 4200 MONTGOMERY-FLOYD REGIONAL | 04032023 | 4TH QUARTER FY23 | | 27,705.25 |
| | | | | ACCOUNT TOTAL | 27,705.25 * |
| | | | | MAJOR TOTAL | 27,705.25 ** |
| 081200 | ***COMMUNITY DEVELOPMENT*** | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 38.18 |
| | | | | ACCOUNT TOTAL | 38.18 * |
| 6103 | CDBG FLOYD COUNTY HOUSING | 206 | 040 ETWEED THE GLOGE | | 14 440 00 |
| | 43487 HABITAT FOR HUMANITY INC | 306 307 | 248 TIMBERLINE CLOSE | | 14,440.00 |
| | 43487 HABITAT FOR HUMANITY INC | 307 | 246 TIMBERLINE CLOSE | ACCOUNT TOTAL | 11,970.00 26,410.00 * |
| | | | | MAJOR TOTAL | 26,448.18 ** |
| | | | | | , |
| 081500 | ***ECONOMIC DEVELOPMENT AUTHORITY** | | | | |
| 6096 | COMMERCE PARK-PHASE 2-PRE | | | | |
| | 42749 NRV REGIONAL COMMISSION | 2965 | INDUS ACCESS GRANT | | 2,019.49 |
| | 42749 NRV REGIONAL COMMISSION | 3057 | INDUS ACCESS GRANT | | 664.95 |
| | | | | ACCOUNT TOTAL | 2,684.44 * |
| | | | | MAJOR TOTAL | 2,684.44 ** |
| 082050 | ***MISCELLANEOUS PROGRAMS*** | | | | |
| 5651 | ECONOMIC DEVELOPMENT ALLI | | | | |
| | 42922 ONWARD NEW RIVER VALLEY | AR-001335 | ANNUAL MEMBERSHIP | | 3,869.00 |
| | | | | ACCOUNT TOTAL | 3,869.00 * |
| 6057 | DEPT JUV JUSTICE GRANT-IN | | | | |
| | 130 NEW RIVER VALLEY JUVENILE | 4 | HEM DAILY | | 369.60 |
| | | | | ACCOUNT TOTAL | 369.60 * |
| 6080 | ACCESS TO COMMUNITY COLLE | ann than 2 | ACCE DITTELS | | 10 000 00 |
| | 530 NEW RIVER COMMUNITY COLLEG | SPRING23 | ACCE TUITION | ACCOINT TOTAL | 10,000.00 |
| 6083 | FAIRVIEW NURSING HOME | | | ACCOUNT TOTAL | 10,000.00 * |
| 0003 | 910 NEW RIVER VALLEY COMMUNITY | 04032023 | 4TH QUART FAIRVIEW | | 625.00 |
| | | | ×0:11:1 :11:1(| ACCOUNT TOTAL | 625.00 * |
| | | | | | 020.00 |

FUND # - 001

| MAJOR# | VENDOR VENDOR | | | | |
|--------|-------------------------------------|-----------------|----------------------|---------------|------------------|
| ACCT# | NUMBER NAME | INV# | DESCRIPTION | | AMOUNT |
| 6086 | DRUG COURT COSTS | | | | |
| | 420 APPALACHIAN POWER | 2320281674MAR23 | N LOCUST ST APT3 | | 96.01 |
| | 11890 FLOYD-FLOYD COUNTY PSA | 1560MAR23 | 126 N LOCUST ST | | 69.40 |
| | 11890 FLOYD-FLOYD COUNTY PSA | 635MAR23 | 220 AKERS ST | | 69.40 |
| | | | | ACCOUNT TOTAL | 234.81 * |
| | | | | MAJOR TOTAL | 15,098.41 ** |
| 083010 | ***COOPERATIVE EXTENSION PROGRAM*** | | | | |
| 5230 | TELEPHONE | | | | |
| | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 76.35 |
| | | | | ACCOUNT TOTAL | 76.35 * |
| | | | | MAJOR TOTAL | 76.35 ** |
| 403230 | ***EMERGENCY MEDICAL SERVICES*** | | | | |
| 3310 | REPAIRS | | | | |
| | 12590 VEST'S SALES & SERVICE IN | 15885 | CHAIN WHEEL | | 1,215.28 |
| | 12590 VEST'S SALES & SERVICE IN | 15887 | MIRROR REPLACED-RAM | | 833.00 |
| | 42840 B & S AUTOMOTIVE SERVICE | 0050046 | 20 FORD F550 INSPECT | | 35.00 |
| | 42840 B & S AUTOMOTIVE SERVICE | 0050178 | 21 RAM - CHAINS | | 220.00 |
| | 42840 B & S AUTOMOTIVE SERVICE | 0050284 | 20 FORD TIRES | | 968.12 |
| | 43509 BELL'S TOWING LLC | 17385 | RECOVERY TOW | | 275.00 |
| | | | | ACCOUNT TOTAL | 3,546.40 * |
| 3320 | MAINTENANCE SERVICE CONTR | 115005 | | | 4 400 00 |
| | 43539 EMSAR | SM-115285 | ANNUAL LABOR CONTR | | 4,480.00 |
| 5000 | | | | ACCOUNT TOTAL | 4,480.00 * |
| 5230 | TELEPHONE | 40000000000 | | | 4.0 = 0 |
| | 40 CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | ACCOUNT TOTAL | 12.73 12.73 * |
| 6004 | MEDICAL AND LABORATORY SU | | | ACCOUNT TOTAL | 12.73 " |
| 0001 | 42833 BOUND TREE MEDICAL, LLC | 84896444 | LARYNOSCOPE BAG | | 148.47 |
| | 42833 BOUND TREE MEDICAL, LLC | 84908633 | MEDICAL SUPPLIES | | 656.96 |
| | 42837 ARC3 GASES, INC. | 9716354 | OXYGEN | | 47.62 |
| | 12007 12000 010207 1200 | 3,10001 | 01110211 | ACCOUNT TOTAL | 853.05 * |
| | | | | MAJOR TOTAL | 8,892.18 ** |
| | | | | FUND TOTAL | 324,681.35 |
| | | | | | |

FUND # - 050

| MAJOR# | VENDOR | VENDOR | | | | |
|--------|---------|--------------------------------------|--------------------|---------------------|---------------|--------------------|
| ACCT# | NUMBER | NAME | INV# | DESCRIPTION | | AMOUNT |
| 042030 | **SOLID | WASTE** | | | | |
| 3310 | | REPAIRS AND MAINTENANCE | | | | |
| | 19710 | B & S AUTOMOTIVE SERVICE | 0050172 | 01 TOY TIRE/INSPECT | | 67.11 |
| | 35300 | G AND B AUTO PARTS, INC. | 48801 | HEADLAMP ASSEMBLY | | 40.00 |
| | 43046 | JAMES RIVER EQUIPMENT LLC | P67099 | HINGE | | 336.15 |
| E 220 | | THE POWONE | | | ACCOUNT TOTAL | 443.26 * |
| 5230 | 40 | TELEPHONE CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 118.24 |
| | 40 | CITIZENS TELEPHONE COOPERA | 10002030040 | PHONES AND INTERNET | ACCOUNT TOTAL | 118.24 * |
| 5415 | | DEBT SERVICE/INTEREST:FOR | | | | |
| | 42888 | SKYLINE NATIONAL BANK | APRIL23 | LOAN 9971979 | | 419.60 |
| | | | | | ACCOUNT TOTAL | 419.60 * |
| 6008 | | GAS, OIL, ETC. | | | | |
| | 70 | CLARK GAS AND OIL CO. | 193768 | DIESEL | | 793.49 |
| | 70 | CLARK GAS AND OIL CO. | 193934 | PROPANE TRANS STAT | | 51.48 |
| | | CLARK GAS AND OIL CO. | 196134 | DIESEL | | 1,252.31 |
| | 70 | CLARK GAS AND OIL CO. | 196953 | REGULAR GAS | | 161.92 |
| | 70 | CLARK GAS AND OIL CO. | 198824 | DIESEL | | 1,417.80 |
| | 70 | CLARK GAS AND OIL CO. | 200154 | DIESEL | | 1,443.61 |
| 6014 | | OFFICE OPERATIONAL CURRY TO | | | ACCOUNT TOTAL | 5,120.61 * |
| 6014 | 200 | OTHER OPERATIONAL SUPPLIE | 4150601050 | INITEODIA | | 102.06 |
| | | CINTAS CINTAS | 4150621072 | UNIFORMS | | 123.86 |
| | | K & K SAFETY | 4151333747 1914 | UNIFORMS | | 129.04 1,942.36 |
| | 43020 | K & K SAFEII | 1914 | GLOVES/BAGS | ACCOUNT TOTAL | 2,195.26 * |
| 6023 | | CONTRACT SERVICES/HAULING | | | ACCOUNT TOTAL | 2,193.20 |
| | 36910 | NEW RIVER RESOURCE AUTHORI | 03312023 | MARCH TONAGE | | 34,049.30 |
| | | | | | ACCOUNT TOTAL | 34,049.30 * |
| | | | | | MAJOR TOTAL | 42,346.27 * |
| 042040 | **RECYC | LING** | | | | |
| 3310 | | REPAIRS & MAINTENANCE | | | | |
| | 450 | WILLS RIDGE SUPPLY INC. | 586954 | GRAIN SCOOP | | 77.57 |
| | | | | | ACCOUNT TOTAL | 77.57 * |
| 5230 | | TELEPHONE | | | | |
| | 40 | CITIZENS TELEPHONE COOPERA | 10002050646 | PHONES AND INTERNET | | 13.43 |
| | | | | | ACCOUNT TOTAL | 13.43 * |
| 6008 | | GAS/PROPANE/KEROSENE | | | | |
| | 70 | CLARK GAS AND OIL CO. | 193768 | DIESEL | | 580.38 |
| | 70 | CLARK GAS AND OIL CO. | 194760 | PROPANE RECYCLE CNT | | 929.47 |
| | 70 | CLARK GAS AND OIL CO. | 196953 | REGULAR GAS | | 171.18 |
| | | | | | ACCOUNT TOTAL | 1,681.03 * |
| | | | | | MAJOR TOTAL | 1,772.03 * |
| | | | | | FUND TOTAL | 44,118.30 |
| | | | | | | |

| АР375Н | FLOYD COUNTY | BEFORE CHECKS |
|--------------|---|---------------|
| 4/07/2023 | LISTING OF INVOICES FOR 4/11/2023 4/11/2023 | PAGE 11 |
| FUND # - 140 | | |

| VENDOR | VENDOR | | TNV/# | | DESCRIPTION | | AMOUNT |
|--------------|----------------------------------|---|---|--|--|---|--|
| | NAME | | TIV V # | | DESCRIPTION | | AMOUNT |
| **E911** | | | | | | | |
| | Mapping/Addressir | ng | | | | | |
| 30770 K | ING-MOORE, INC | | 4416 | | ADDRESSING/ROADS | | 539.50 |
| | | | | | | ACCOUNT TOTAL | 539.50 * |
| | TELEPHONE | | | | | | |
| 40 C | ITIZENS TELEPHONE | COOPERA | 10002050646 | | PHONES AND INTERNET | | 679.04 |
| | | | | | | ACCOUNT TOTAL | 679.04 * |
| | | | | | | MAJOR TOTAL | 1,218.54 * |
| | | | | | | FUND TOTAL | 1,218.54 |
| | | | | | | TOTAL DUE | 370,018.19 |
| at meeting o | of | | on | · | | | |
| | | | | | | | |
| | | Title | | Date | | | |
| | | | | | | | |
| | | Title | | Date | | | |
| | NUMBER **E911** 30770 K. 40 C. | NUMBER NAME **E911** Mapping/Addressin 30770 KING-MOORE, INC TELEPHONE 40 CITIZENS TELEPHONE | NUMBER NAME **E911** Mapping/Addressing 30770 KING-MOORE, INC TELEPHONE 40 CITIZENS TELEPHONE COOPERA .t meeting of | NUMBER NAME INV# **E911** Mapping/Addressing 30770 KING-MOORE, INC 4416 TELEPHONE 40 CITIZENS TELEPHONE COOPERA 10002050646 t meeting of | NUMBER NAME INV# **E911** Mapping/Addressing 30770 KING-MOORE, INC 4416 TELEPHONE 40 CITIZENS TELEPHONE COOPERA 10002050646 t meeting of | NUMBER NAME INV# DESCRIPTION **E911** Mapping/Addressing 30770 KING-MOORE, INC 4416 ADDRESSING/ROADS TELEPHONE 40 CITIZENS TELEPHONE COOPERA 10002050646 PHONES AND INTERNET At meeting of on Title Date | NUMBER NAME INV# DESCRIPTION **E911** Mapping/Addressing 30770 KING-MOORE, INC 4416 ADDRESSING/ROADS TELEPHONE 40 CITIZENS TELEPHONE COOPERA 10002050646 PHONES AND INTERNET ACCOUNT TOTAL MAJOR TOTAL FUND TOTAL FUND TOTAL TOTAL DUE Title Date |

Date

Title

DRAFT Floyd County Secondary Road Six Year Plan 2023/24—2028/29

- 0) Countywide items using construction funds such as new guardrail, signs, traffic services, to include in fiscal year 2022/23 incidental construction or heavy maintenance projects to be determined.
- 1) Unpaved road project--Route 680 Starbuck Road from Paradise Lane to Thomas Farm Road
- 2) Unpaved road project--Route 712 Hope Road
- 3) Unpaved road project--Route 768 Firehouse Road: unpaved road project from 0.3 miles east of Route 765 to Route 766
- 4) Unpaved road project--Route 728 Reedsville Road from Route 729 to Wade Road and Route 743 (1.2 miles)--hard surface unpaved road
- 5) Unpaved road intersection project--Route 764 Merrifield Road intersection improvement, drainage and hard surfacing unpaved road
- 6) Unpaved road project--Route 649 Bear Ridge Road hardsurface unpaved road

PROCLAMATION

APRIL 23-29th, 2023

NATIONAL CRIME VICTIMS' RIGHTS WEEK

- Whereas, the term "victim" is more than just a label and has legal standing and protections that go along with it;
- Whereas, crime victims' rights acts passed here in *Virginia* and at the federal level guarantee victims the right to meaningfully participate and use their voice in the criminal justice process;
- Whereas, victim service providers, advocates, law enforcement officers, attorneys, and other allied professionals can help survivors find their justice by enforcing these rights;
- Whereas, including and elevating the voices of survivors makes certain they are heard and seen and creates a path to forging and sustaining community trust;
- Whereas, engaging survivors creates responses and services that are credible, meaningful, and centered on individual needs;
- Whereas, National Crime Victims' Rights Week provides an opportunity to recommit to listening to crime survivors in every space where decisions are made that could impact them; and
- Whereas, Radford City/Floyd County Victim Witness is hereby dedicated to amplifying the voices of survivors and creating an environment where survivors have the confidence that they will be heard, believed, and supported.

Whereas, the County of Floyd is hereby dedicated to building partnerships with trusted sources of support, including community leaders, religious groups, schools, and other agencies to better reach and serve all victims of crime; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors for the County of Floyd does hereby proclaim the week of April 23-29th, 2023, as Crime Victims' Rights Week and reaffirms our commitment to creating a victim service and criminal justice response that assists all victims of crime throughout the year; and expressing our sincere gratitude and appreciation for those community members, victim service providers, and criminal justice professionals who are committed to improving our response to all victims of crime so that they may find relevant assistance, support, justice, and peace.

Autism Acceptance Month

WHEREAS, Autism Spectrum Disorder (ASD) is a developmental disability that can cause significant social, communication, and behavioral challenges with signs that begin during childhood and typically continue through a person's life; and

WHEREAS, many people with ASD also have different ways of learning, processing information, or interacting with or reacting to things and these individuals are our classmates, colleagues, friends, and loved ones and greatly contribute their strengths, talents, and abilities to their communities in the Commonwealth; and

WHEREAS, autism varies greatly from person to person with no two people being alike; and

WHEREAS, in 2022, the Center for Disease Control (CDC) reported that approximately 1 in 44 children in the U.S. is diagnosed with an autism spectrum disorder (ASD); and

WHEREAS, there is no cure for autism, but a holistic system of therapies and supports can meet the needs of individuals and their families; and

WHEREAS, numerous member-led organizations throughout Virginia provide support and services to autistic individuals and their families, and advocate tirelessly at all levels of government for their full inclusion and opportunity in our communities; and

WHEREAS, Autism Acceptance Month emphasizes the need for public awareness to promote acceptance, celebrate the differences, and prioritize the inclusion of autistic individuals and their families and honors self-advocates and all who work every day to create more opportunities in our communities; and

WHEREAS, this month, and every month, we celebrate the numerous ways individuals with autism enrich our world.

NOW, THEREFORE, I, Joe Turman, Chairman of the Board of Supervisors for Floyd County, do hereby recognize April 2023, as **AUTISM ACCEPTANCE MONTH** in our COMMONWEALTH OF VIRGINIA, and I call this observance to the attention of our citizens.

| Chairman, Joe Turman | Date |
|----------------------|------|